ĊJI 7 7

wat 1055 rate 360

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

Donald E. Karr Leslie Ollila Lewis P. Floyd

6 Hale Drive, Taylors, S. C. 23 Essex Court, Greenville, S. C.

Rt. 2, Taylors, S. C.

Dean Slape

S. Alden Court, Greenville, S. C.

SIXTH: That they desire to be incorporated:

in perpetuity

Now, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested, by Chapter 12, Title 12, Code of 1962, and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 12, Title 12. Code of 1962, and Acts amendatory thereto.

GIVEN under my hand and the seal of the State, at Columbia,

27th this

day of

April

in the year of our Lord one thousand nine hundred and

67

and in the one hundred and

year of the Independence of the

United States of America.

O. FRANK THORNTON,

Secretary of State.

CERTIFIED TO BE A TRUE AND

AS TANEN FROM CONTRACTOR OF THE CONTRACTOR OF TH

R_corded May 2, 1977 at 2:20 P/M

29505

(1)