

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S.

1055 788

GRANTEES' ADDRESS:  
308 Tollgate Road  
Simpsonville, S. C. 29681

KNOW ALL MEN BY THESE PRESENTS, that UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Fountain Inn, State of South Carolina, in consideration of  
---THIRTY-NINE THOUSAND FIVE HUNDRED & 00/100 (\$39,500.00)-----

Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JAMES A. MILES AND ELLA P. MILES, their heirs and assigns forever:

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Simpsonville, being shown and designated as Lot No. 11 on plat of THE CEDARS (formerly "Castlewood" Subdivision), dated November 21, 1974, and recorded in the R.M.C. Office for Greenville County in Plat Book 4-X, Page 93, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the eastern edge of the cul-de-sac at the end of Tollgate Road at the joint front corner of Lot 10, and running thence with the joint line of Lot 10, S. 70-56 E., 138.8 feet to a point on the line of property known as Poinsettia Subdivision; thence with the joint line of Poinsettia Subdivision, S. 15-09 E., 80 feet to an iron pin on the line of property now or formerly owned by Poinsett Realty Co.; thence S. 72-39 W., 124.4 feet to a point at the joint rear corner with Lot 12; thence with the joint line of Lot 12, N. 25-03 W. 121.3 feet to an iron pin on the eastern edge of the aforementioned cul-de-sac; thence with the eastern edge of said cul-de-sac, N. 37-07 E., 25 feet; thence N. 05-32 E., 30 feet to the point of beginning.

Being the same property conveyed to United Federal Savings and Loan Association by deed of Frank P. McGowan, Jr., Master for Greenville County, recorded December 10, 1976, in Deed Book 1047, Page 693, R.M.C. Office for Greenville County.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 28th day of April 19 77.

SIGNED, sealed and delivered in the presence of:

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)

A Corporation

By:

*Stanley L. Johnson*  
President: Stanley L. Johnson

*Frances P. Bentley*  
Secretary: Frances P. Bentley, Vice President

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of April 19 77.

Notary Public for South Carolina.

My commission expires: 2/28/83

RECORDED this 2nd day of May 19 77, at 2:15 P/ M, No. 1055 788

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