- FILED

va **16**55 - 513

STATE OF SOUTH CAROLINA

COUNTY OF GREEN/ILLE

v

\ \ \ \ \ \

KNOW ALL MEN BY THESE PRESENTS, that I, Linda E. Ellison,

m consideration of Six Thousand Five Hundred & No/100 (\$6,500.00) Dollars and Assumption of Dollars.

Mortgage referred to below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

PRESTON EUGENE GARRETT, his Heirs and Assigns, forever:

All that piece, parcel, or lot of land, whimprovements thereon, lying, being and situate in the Town of Fountain Inn, known and designated on a Plat prepared by W. J. Riddle, Surveyor, March 28, 1952, and amended by L. P. Slattery March 19, 1953, as Lot No. 10, said plat of record in the R.M.C. Office for Greenville County, S. C., in Plat Book "DD" at Page 99. Lot 10 fronts on Weathers Circle (designated on Plat as unnamed Street) eighty feet, has a depth of one hundred fifty feet, and is eighty feet wide in the rear. Lot 10 is bounded by Lots Nos. 9 and 11 as shown on said plat, Weathers Circle, and lands formerly belonging to Floyd Weathers and Mary W. Weathers.

This being the same property conveyed to the Grantor on January 1, 1976, by deed of C. C. Epps and Marie H. Epps, said deed recorded in the R.M.C. Office for Greenville County, S. C., on January 6, 1976, in Deed Book 1029 at Page 822.

This conveyance is subject to all rights-of-way, easements, set-back lines, restrictions and roadways, if any, affecting above described property.

The Grantee does hereby assume, as a part of the consideration, that mortgage of Grantor and Curtis H. Ellison, Jr. to C. C. and Marie H. Epps; said mortgage having been recorded January 6, 1976, in Mortgage Book 1357 at Page 455, in said R.M.C. Office, and being in the original amount of \$17,000.00, given January 1, 1976, the present balance being \$16,484.05.

TAX DO 7. 15

together with all and singular the rights, members, hereditaments and appointenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the granter's), and the granter's' beins or successors and assigns, forever. And, the grantor's below bind the granter's and the granter's beins or successors, executors and administrators to warrant and forever defend all and singular said premises unto the granter's and the granter's') beins or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

April

SIGNED, sealed and delivered in the presence of. Sign And Bally Bally Bally	Jerda G. Gellesion (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA	PROBATE.
COUNTY OF GREEN/ILLE Personally appear	ed the undersigned witness and made eath that is he saw the within named ver the within written deed and that is he, with the other witness subscribed
above, witnessed the execution thereof.	ter the Milital Milital Occidents and Late 19 100 military of the Court and
SWORN to before me this 23th day of April	19 77 9 K2 in Ask.
Voters Public for South Carolina	SEAL TOUR THE

My commission expires 6/13/79

WITNESS the grantor's s') hard(s) and seal's) this 23rd day of

STATE OF SOUTH CAROLINA

COUNTY OF

RENUNCIATION OF DOWER

. 19 77

NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantors) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoerer, remainded, release and forever relinquish into the grantees and the grantees's) being or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

CIVEN	under	my h	and a	ad s	eal this

day of

19

___SEAI

Notary Public for South Carolina

My commission expires

RECORDED this _____day of _April

19 77 - 3:01 P/

 $\mathbf{M}_{+}\mathbf{N}_{-}$

328 RN.2

10⁷

. 32 E .