

109 Swinton Lane, Mauldin, South Carolina
TITLE TO REAL ESTATE - Prepared by Grover S. Parnell, Jr., Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Vol 1050 p. 484

KNOW ALL MEN BY THESE PRESENTS, that JAMES D. SULLIVAN,

in consideration of Thirty Thousand and No/100 (\$30,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GUY RITCH O'KELLY, JR., His Heirs and Assigns, Forever:

All that piece, parcel or lot of land, together with all buildings and improvements thereon, situate, lying and being on the southwestern side of Swinton Drive in the Town of Mauldin in Greenville County, South Carolina being shown and designated as Lot No. 13 on a plat of Windsor Park made by R. K. Campbell, Surveyor, dated March 29, 1960 and recorded in the RMC Office for Greenville County, South Carolina in Plat Book RR, page 25 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Swinton Drive at the joint front corners of Lots Nos. 13 and 14 and running thence along said side of Swinton Drive, N. 30-15 W. 100 feet to an iron pin at the corner of Lot 12; thence along the line of said lot, S. 59-45 W. 180 feet to an iron pin; thence S. 30-15 E. 100 feet to an iron pin at the corner of Lot No. 14; thence along the line of said lot, N. 59-45 E. 180 feet to an iron pin, the point of beginning.

This conveyance is subject to all easements, rights-of-way and restrictions of record, if any, and to all matters which an inspection of the premises would or should reveal.

The above-described property is the same acquired by the Grantor by deed from Lindsey Real Estate Co., Inc. dated May 15, 1974 and recorded on May 16, 1974 in Deed Volume 999 at page 138, RMC Office for Greenville County, South Carolina.

GREENVILLE COUNTY DOCUMENTARY TAX 33.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 7 day of April, 1977
SIGNED, sealed and delivered in the presence of: _____ (SEAL)
_____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this _____ day of April 19 77

Notary Public for South Carolina
My commission expires _____

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of April 1977

Notary Public for South Carolina
My commission expires _____

RECORDED this 28th day of April 19 77 at 9:34 A / M, No. _____

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