STATE OF SOUTH CAROLINA Greenville' COUNTY OF

Ross, George M.

KNOW ALL MEN BY THESE PRESENTS. That

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by kards of as referred to the Eight Edition of the Real Estate Atlas bounded by: North-Vaughn, Mamie Life Est. (534.2-1-29) East-Boiling Springs Realty Co. (533.4-1-12) South-Newbern, Hazel Ross (533.4 -1-15.7) West-Ross, Clyde E. (533.4-1-15.5) & McJunkin Mary R. (533.4-1-15.3) and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary Orepairs and alterations thereon and additions thereto together with the right at all times to cut away or by Fother means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger 6the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement,

IN WITNESS WHEREOF, the said grantor (6) do es hereunto set his hand (8) and seal(s) this 13th Witness (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF Greenville Lawrence R. Cash Personally appeared before me \_ Ross, George M. oath that saw the within named \_ act and deed deliver the within written instrument, and that \_\_\_\_\_ Lawrence R. Cash John Seay witnessed the execution thereof. Sworn to before me this 13th day of April Notary Pablic \_\_\_\_\_ day of \_\_\_\_\_\_\_. A. D. 19 \_\_\_\_ and recorded in Book \_\_\_ Page\_\_\_\_\_ Fee, \$\_ \_\_\_\_ County, S. C. R\_corded April 27, 1977 at 11:00 A/M

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