

Grantees' address: 209 Woodleigh Dr. GREENVILLE CO. S.C.
Taylors, S.C. 29687

VA 1000 4413

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

173 2 13 1977

KNOW ALL MEN BY THESE PRESENTS, that RUSSELL G. GADDY AND MARTHA M. GADDY

in consideration of THIRTY THOUSAND AND NO/100-----(\$30,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JOHN E. MARINER AND SALLY A. MARINER, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, shown as Lot No. 302 on a Plat of Section 6, Colonial Hills, as recorded in the RMC Office for Greenville County in Plat Book WWW at page 13, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of Woodleigh Drive at the joint front corner of Lots No. 302 and 303 and running thence along the joint line of said lots, N. 59-05 E., 171.9 feet to an iron pin; thence along the rear line of Lot No. 302, S. 30-57 E., 90 feet to an iron pin at the rear corner of Lots No. 301 and 302; thence along the joint line of said lots, S. 59-05 W., 160.93 feet to an iron pin on Woodleigh Drive; thence along said Drive, N. 37-36 W., 90 feet to the point of beginning.

This is the same property conveyed to the grantors by Deed of Premier Investment Co., Inc., dated December 6, 1974 and recorded in the RMC Office for Greenville County on December 11, 1974 in Deed Book 1011 at page 568.

-276-734.1-10-122

This property is conveyed subject to all easements, restrictions, and rights of way, if any, affecting the above described property.

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GREENVILLE COUNTY DOCUMENTARY TAX 33.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of April, 1977.

SIGNED, sealed and delivered in the presence of:

Justin C. Latimer
Barbara H. Ceiba

Russell G. Gaddy (SEAL)
Russell G. Gaddy (SEAL)
Martha M. Gaddy (SEAL)
Martha M. Gaddy (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that s/he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that s/he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 26th day of April, 1977.

Justin C. Latimer (SEAL)
Notary Public for South Carolina

Barbara H. Ceiba

My commission expires 10/20/79.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of April, 1977.

Justin C. Latimer (SEAL)
Notary Public for South Carolina

Martha M. Gaddy
Martha M. Gaddy

My commission expires 10/20/79.

RECORDED this 26th day of April, 1977, at 2:13 P/ M., No. _____

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