STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

dy of April

RECORDED this 26th day of April

Notary Public for South Carolina

19 77

\_(SEAL)

KNOW ALL MEN BY THESE PRESENTS, that OLIVER L. AVERY, III AND HASKEL K. AVERY

| in consideration of FOUR THOUSAND FIVE HUNI   | DRED AND NO/100 (\$4,500.00) Dollars,  |  |  |
|---|--|--|--|
| the receipt of which is hereby acknowledged, have grasted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  JOHN T. TALLEY, his heirs and assigns forever:  ALL that certain piece, parcel or lot of land, situate, lying and being in the City of Greenville, Greenville County, State of South Carolina, being shown as the property of Diver Avery according to a plat by Dalton & Neves, Engineers, made in July 1952, recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book CC, page 115, and having according to said plat, the following metes and bounds, courses and distances, to-wit: |  |  |  |
|   |  | North of the Northeastern corner of 61-26 E. 88.4 feet to an iron pin; | e Eastern side of Green Avenue, which pin is 100 feet f Dunbar Street and Green Avenue and running thence S thence N. 28-14 E. 49.5 feet to an iron pin; thence on pin on the Eastern side of Green Avenue S. 28-14 he beginning corner. |
|   |  |  |  |
| This is the same piece, parcel or in the Oliver L. Avery, Sr. located in the File No. 14, the year of 1969.   | lot of land devised to the grantors by the Will of e Greenville County Probate Court in Apartment 1073   |  |  |
|   | Service of the servic |  |  |
| <b>.</b>  |  |  |  |
|   | \$ 24.95   |  |  |
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| )<br>)  |  |  |  |
| <b>&gt;</b>   |  |  |  |
| <b>*</b>  |  |  |  |
| taining, to have and to hold all and singular the premises b<br>forever. And, the grantor(s) do(es) hereby bind the grantor's<br>forever defend all and singular and premises unto the grant<br>fully claiming or to claim the same or any part thereof.  | caments and appurtenances to said premises belonging or in any wise incident or apper-<br>before mentioned unto the granter(s), and the granter(s) heirs or successors and assigns,<br>and the grantor(s) heirs or successors, executors and administrators to warrant and<br>the(s) and the granter(s) heirs or successors and against every person whomsoever law-<br>day of April 19.77   |  |  |
| SECNED, realed and delivered in the presence of:  | Chuis of (1-14 if III (SEAL)   |  |  |
|   | Mante K Mande SEAN   |  |  |
| Idimu Yllimu;   |  |  |  |
| Alicabeth M. E. M.  | (SEAL)   |  |  |
| TACK WILLIAM ST. WILLIAM  | (SEAL)   |  |  |
| STATE OF SOUTH CAROLINA )   | PROBATE  |  |  |
|   | *****  |  |  |
|   | eared the undersigned witness and made onth that (sine saw the within named grantor's) within written deed and that (sine, with the other witness subscribed above witnessed the   |  |  |
| execution thereof.  SWORN to before me this // day of Aprill  | 19 77  |  |  |
| Al I I I I I I  |  |  |  |
|   | SEAL)  |  |  |
| Notary Public for South Carolina  |  |  |  |
| My Commission Expires 12-5-79   |  |  |  |
| STATE OF SOUTH CAROLINA (   | GRANTORS ARE BACHELORS   |  |  |
| COUNTY OF GREENVILLE  | gned Notary Public, do hereby certify unto all whom it may concern, that the undersigned   |  |  |
| wife (wives) of the above named grantor's) respectively. G  | id this day appear before me, and each, upon being privately and separately examined by  |  |  |
| imputsh unto the grantee's and the grantee's's being or so<br>in and to all and singular the premises within mentioned and  | coessors and assess, all her express and express and express the first and common or con-  |  |  |
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