(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 8th day of Selway, 1977 Signed, sealed and delivered in the presence of: Sallings & Loan Association (SEAL) Vice President Getz, (SEAL) STATE OF SOUTH CAROLINA **COUNTY OF GREENVILLE** PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof. Deponent Notary Public for South Carolina My Commission Expires: STATE OF South Carolina COUNTY OF Greenville PERSONALLY APPEARS before me the undersigned depondent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof. SWORN TO AND SUBSCRIBED before me this the 18th day of Libruary, 1977 Notary Public for Sauch Eachers (SEAL) SEMENTE Deponent My Commission Expires: ____/x/1-22 STATE OF PLORIDA SAMASUTA COUNTY OF PERSONALLY APPEARS before me the undersigned depondent, who on cath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with

other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 1st. day of Karch

My Commission Sppices: --

19_77_ Coast Federal Savings and Loan Association

ALI 37:

Deponent

R.W. Gett, Tice President

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