

Grantee's address: Rt. 2, Box 487  
18 Evergreen Park  
Simpsonville, S.C. 29681

GREENVILLE CO. S.C.

1000 10208

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that NEIL P. SIMMONS

in consideration of THREE THOUSAND EIGHT HUNDRED AND NO/100 ---(\$3,800.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

INEZ STONE GRIFFIN, HER HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 8 on a Plat of Woodland Village, by Jones Engineering Service, dated October 11, 1972, and according to said plat, having the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of Pelham Road (Highway No. 14) joint corner of Lot No.8 and property now or formerly of Tolbert, and running thence S. 80-47 E., 202 feet to an iron pin; thence with the line of property now or formerly of James O. Phillips, S. 17-18 W., 153 feet to an iron pin; thence with the line of Lot No. 7, N. 71-17 W., 200.1 feet to an iron pin on Pelham Road (Highway No. 14); thence with the edge of said Pelham Road (Highway No. 14), N. 17-13 E., 120 feet to an iron pin, the point of beginning.

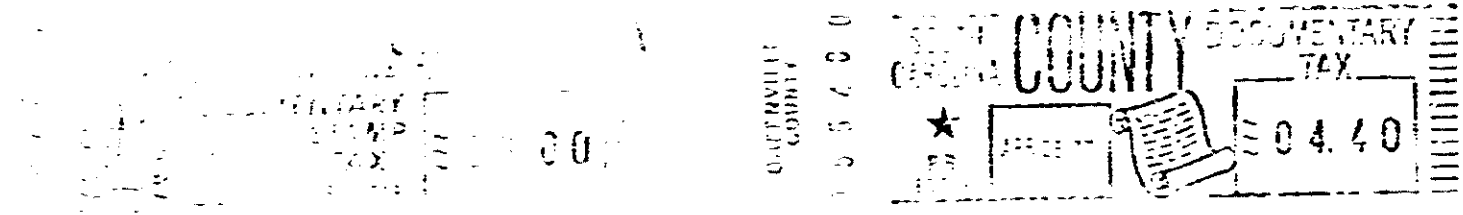
-299-298-1-32

This conveyance is subject to restrictive covenants of record, as well as any other restrictions, rights of way, or easements that appear of record, on the plat referred to above or as shown on the premises.

This is the same property conveyed to the grantor by Deed of Alvin W. Green and Jimmy C. Langston, dated August 2, 1976 and recorded on August 3, 1976 in Deed Book 1040 at page 628 of the RMC Office for Greenville County.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 23rd day of April 1977.

SIGNED, sealed and delivered in the presence of

*Neil P. Simmons* (SEAL)  
Neil P. Simmons (SEAL)

*Justin C. Simmons*  
*Lamar V. Stobie*

(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that s/he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that s/he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23rd day of April 1977.

*Justin C. Simmons* (SEAL)  
Notary Public for South Carolina

*Lamar V. Stobie*

My commission expires 10/20/79.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of April 1977

(SEAL)  
Notary Public for South Carolina

My commission expires 10/20/79.

RECORDED this 25 day of April 1977 at 12:58 P. M., No. \_\_\_\_\_

1000 10208

4328 RW-25