State Of South Carolina TOTAL TOTAL TAXABLE TA

ហ

TITLE TO REAL ESTATES

VOL 1054 PAGE 751

DONNIE S. TANKERSLEY COUNTY OF CHERNYTHE BY THESE PRESENTS That I, MAXNELL RHOBES.C.

in the State aforesaid,

(the receipt whereof

in consideration of the sum of (£,10,000,80) TEN THOUSAND

Dollars,

in hand paid at and before the seating of these presents by MILLIAE CHARLES GARRISON

is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto THE SAID, WILLIAM CHARLES GARRISON, P.O. BOX 215, Fred mant, 5.C. 29113

ALL THAT PIECE, OR LOT OF LAND IN GROVE TOWNSHIP, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, IN THE OLD REHOBETH SCHOOL DISTRICT, ADJOINING LANDS, W. W. WHITT, ON THE SCUTH, JERRY DAVIS, AND MAXWELL MODES ON THE WEST, PUBLIC ROAD ON THE NORTH AND C.C. WILSON ON THE EASTSIDE, WITH FOLLOWING MEETS AND BOUNDS: ----

BEGINING AT THE CORNER IN CENTER OF OLD PLEDICNT-PELEER ROAD, THENCE 184.8 N-45-E-2.08 CHAINS TO CORNER IN PIEDEONT-PELZER HOAD, THENCE N- 57-M-11,70 CHAINS TO IRON PIR 4/36 3 JOINT CORNER OF W.W. WHITT, AND C.C. WILSON, THENCE ALONG THE LINE OF C.C. WILSON, S-25-W 7.05-CHAINS TO COINER IN PUBLIC ROAD, THENCE S-53-E 3.21 CHAINS TO ANGLE, THENCE, S-51 E 1.00 CHAIN TO ANGLE IN PUBLIC ROAD. THENCE, S-60-E 5.54 CHAINS TO CENTER OF PIEDLENT-PELZER ROAD, THENCE, S-32-2W 5.43 CHAINS TO POINT OF BEGINING: 11 265.6

ALSO THAT PIECE, PARCEL OR LOT OF LAND AND SITUATED IN OAKLANN TOWNSHIP, STATE AND COUNTY AFFOR-SAID, CONTAINING TWO ACRES, KORE OR LESS, ADJOINING LANDS OF C.C. WILSON, W.W. WHITT, OLLIS WILLIAMS, AND POSSIBLY OTHERS, AND HAVING THE FOLLOWING COURSES AND DISTANCES TO WIT AS PER SURVEYOR, B.F. WIGINGTON, ON NOV. 17 TH. 1939.

BEBINING AT THE JOINT CORNER OF OLLIE WILLIAMS, AND C.C. WILSON ON A STONE, THENCE- N-3-W CHOSSING A BRANCH 9.30 CHAINS TO A STONE, THENCE WITH C.H. ALLEN LINE, S-24-W - IC.20 CHAINS TO A STONE AT W.W.WHITT COHNER, THENCE WITH WILLIAMS LINE N-86-E- 4.52 CHAINS TO BEGINING COHNER.

THESE BEING A PIECE OR LOTS OF LAND, CONVEYED TO THE GRANTER BY DEED BY MAXWELL RHODES, DATED DEC. 27Th, 1947, FILED JAN. 2Nd, 1948, AND RECORDED R.M.C. OFFICE IN GREENVILLE COURT HOUSE IN VOL. 332, FAGE 43;

THIS DEED WAS DRAWN ACCORDING TO PLATS SUPPLIED BY THE SELLER AND DRAWN BY W.F.ADKINS, THE ABOVE FIRST STATED TRACT, DATED SEPT. 20Th, 1946, AND THE SECCOND TRACT PLAT WAS DRAWN BT B.F. WIGINTON - 95 - 611.1 - 1-31 NOV.17Tn, 1939;

-105- 611.3-1-22

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in onywise incident or opportaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said WILLIAM CHARLES GARRISCN Heirs and Assigns for-

Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said WILLIAN CHARLES GARRISON
HIS
HEIS and Assigns against

Heirs and against every person whomsover lawfully claiming or to claim the same or any part thereof. of our Lord DEEXTROLEGIAN NAMED AND SECURITY OF OUR LORD DEEXTROLEGIAN NAMED AND SECURITY OF THE SECURITY OF T day of Ceperin the Quaddoodsadaand 200Tp/ Year of the Sovereignty Signed, Scaled and Delivered in the Presence of

(Seal)

Personally appeared before me STATE OF SOUTH CAROLINA, and made outh that he saw the within named **COONTY*OF ANDERSON sign, seal and as oct and deed deliver the with-COUNTY OF GREENVILLE witnessed the execution thereof. in written deed, and that ... he, with

STATE OF SOUTH CAROLINA.

REMUNCIPATION OF DOVER Abolic Motory Public for Harry

certify unto all whom it may concern, that Mrs did this day appear before me, and upon being wife of the within named privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named. Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises

within mentioned and released.

GIVEN under my hand and seal this.

State Tax stomps: \$_ Filed and recorded April 18

; Federal Tax stamps: \$. 19.77, 1:2h P/___ M