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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE DAVID L. NARRAMORE and LYDIA M. NARRAMORE KNOW ALL MEN BY THESE PRESENTS, that m consideration of --Thirty Five Thousand and No/100 (\$35,000.00)-----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto PHILIP L. DRIVER and DEE C. DRIVER, their heirs and assigns forever; ALL that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being Lot 14 and a strip of land off the western side of Lot 13, according to plat of Property of B. E. Geer, made by Dalton & Neves, dated October, 1930, recorded in Plat Book H, Page 177 in the RMC Office for Greenville County, S. C., and, according to said plat, having the following metes and bounds, to-wit: BEGINNING at an iron pin on the southern side of Ashley Avenue at a point 318 feet westerly from the southwestern corner of the intersection of North Main Street and Ashley Avenue; thence through Lot 13, S. 24-30 W., 75 feet to a point; thence N. 65-30 W., 2 feet to a point in the joint line of Lots 13 and 14; thence with the joint line of Lots 13 and 14, S. 24-30 W., 125 feet to an iron pin; thence N. 65-30 W., 55 feet to an iron pin at the joint rear corner of Lots 14 and 15; thence with the line of Lot 15, N. 24-30 E., 200 feet to an iron pin on the southern side of Ashley Avenue; thence with Ashley Avenue, S. 65-30 E., 57 feet to the point of beginning. 519-178-10-12 This being the same property conveyed to the Grantors herein by deed of Robert A. Dowling, Jr. and Patricia Ann R. Dowling dated June 14, 1972, recorded June 14, 1972, in Deed Book 946, Page 273 in the RMC Office for Greenville County, S. C. This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements and rights of way. if any. affecting the above DOCUMENTARY described property. __XAT___ GAROLINA UU together with all and singular the rights, memoers, hereunaments and appurtenances to said premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's's') hand(s) and seal(s) this 14 day of (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) LYDIA M. NARRAMORE PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantorist sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof SWOR. before me this (SEAL) My commission expires.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RECORDED this____

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her right and claim of dough of in and to all clearles the previous within mentioned and released. tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand an 14 day of Please Notary Public for South C My commission expires	el seal this	19 77	Cyd	M. NARRA	MORE	
Notary Public for South C	Carptina TUC	(SEAL)				
My commission expires	<u>8/12/80</u>				_M., No	
DECORDED 41:	day of	APR 1 4 1977 19	, at	2:53 P.	_M., No1	