GRANTEES ADDRESS:

Coachman Drike? Simpsonville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF

GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Notary Public for South Carolina. . .

RECORDED this \_\_\_\_\_day of

My Commission expires:  $S \ll M$ 

We, William F. Finnell and Grace A. Finnell

in consideration of Nine Thousand Five Hundred and No/100 (\$9,500.00)

Dollars,

 $\circ$ 

and assumption of mortgage hereinbelow described, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Donald H. Allen and Carolyn G. Branton, their heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, east of Simpsonville, South Carolina, being known and designated as Lot No. 26 of a subdivision known as Coachwood Forest, Phase I as shown on a plat thereof prepared by J.L. Montgomery, III, R.P.S. dated February-March, 1976 and recorded in the RMC Office for Greenville County in Plat Book 5 R at page 14, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Coachman Drive, joint front corner of Lots Nos. 25 and 26 and running thence with the center of said drive, S. 54-20 E. 131.18 feet to an iron pin; thence continuing with the center of said drive, S. 45-48E. 79 feet to an iron pin in the center of said drive, joint front corner of Lots Nos. 26 and 27; thence with the joint line of said lots, S. 39-01 W. 526.6 feet to an iron pin in the line of Lot 24; thence with the line of Lot No. 24, N. 63-56 W. 150 feet to an iron pin, joint rear corner of Lots No. 25 and 26; thence with the joint line of said lots, N. 32-34 E. 563.52 feet to an iron pin in the center of Coachman Drive, the point of beginning. Said property contains 2.25 acres, more or less, according to said plat. The property is subject to a 150 foot set back line and is subject to the right of way of Coachman drive. This conveyance is further subject to restrictions recorded in the RMC Office for Greenville County in Deed Book 1033 at page 268, together with such other easements and rights-of-way as appear on the premises, the recorded plat or from the courthouse records. (continued on back)

together with all and sing dar the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

forever defend all and singular said premises unto the grantee(s) and t fully claiming or to claim the same or any part thereof.	the grantee's(s'	) heirs or successors a	ind against every per	son whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this the day of	March	19 . ? ?		
SIGNED, scaled and delivered in the presence of:	<u>~</u> 	Aliam F. Finn	ell d	(SEAL)
Breen, Bosewa	<del></del> 0	race 4 Finnal	1	(00,710)
Viche P. Wilkeren	We shades and		JOHN COUNTY	DOCUMENTARY ?
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  orgo, so il and as the granter's 's' is extrained deed deliver the within writ	undersigned w	itness and made oath	that (s)he saw the wi	thin named grantor(s)
recention thereof		(0,177)	,	
Notice Public for South Carolina.  My Commission expires: 5 15-27	19 77	Llecker	R. Wiel	eroc
STATE OF SOUTH CAROLINA } RENUNCE	IATION OF I	OOWER		
COUNTY OF GREENVILLE } I, the undersigned Not	ary Public, do	hereby certify unto al	l whom it may concern	n, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this did me, did declare that she does freely, voluntarily, and without any combinquish unto the grantee(s) and the grantee's(s') heirs or successors a in and to all and singular the premises within mentioned and released.  GIVEN under my hand and seal this	ay appear bet	ore me, and each, upon or fear of any person v her interest and esta	i being privately and s chomsoever, renounce,	release and forever re- nd claim of dower of,
4th dwof March 19 77		- 11000	11 Claude	<u> </u>
11. cc 11 Presence				_

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