

TITLE TO REAL ESTATE BY A CORPORATION—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantee(s) Address:

P.O. Box 6532
Greenville S.C.

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VCL 1054
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KNOW ALL MEN BY THESE PRESENTS, that WILLIAM GOLDSMITH COMPANY

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at

Greenville, State of South Carolina, in consideration of

ONE AND NO/100THS (\$1.00), and other valuable consideration, Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto GREERCO PARTNERS, a General Partnership, their heirs and assigns forever, ALL of its undivided 16% interest in and to the real property described hereinbelow:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, and being more fully described as follows:

BEGINNING at the eastern corner of a tract of land conveyed to the party of the second part by the party of the first part under deed dated October 2, 1964, which deed is recorded in Deed Book 765 at page 41, of the R.M.C. Office for Greenville County, South Carolina; running thence S 59-40 E, along a prolongation of the northeastern end of said tract of land, 200 feet to the LOCATED POINT OF BEGINNING; running thence S 59-40 E along a prolongation of the preceding course, 400 feet to the eastern corner of Lot No. 2 in the Atlantic Coast Line Railroad Company's industrial subdivision known as the "Greenville Industrial District"; thence S 30-20 W, along the southeastern end of said Lot No. 2, 258.68 feet to the northeastern boundary line of the right-of-way of State Road No. S-440; thence N 58-56 W, along said road line, 400.04 feet; thence N 30-20 E 253.56 feet to the LOCATED POINT OF BEGINNING; containing 2.34 acres, more or less.

This conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

799-1184-1-2.6
(NOTE)

The grantors herein also convey all of their right, title and interest in and to any lease or sublease which affects, relates to or pertains to the property conveyed in this deed unto the grantee named hereinabove.

This property was conveyed to Grantors by Golden Strip Warehouses, Inc. under deed recorded in Volume 1054 at Page 319 on April 8, 1977.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30 day of March 1977.

SIGNED, sealed and delivered in the presence of:

Gene B. Holthouser
James R. Shuby Sr.

WILLIAM GOLDSMITH COMPANY (SEAL)

A Corporation
By: *Paul S. Holthouser, Pres.*
President
N/A
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30 day of March 1977.

James R. Shuby Sr. (SEAL)
Notary Public for South Carolina.

My commission expires: 12/16-80

Gene B. Holthouser

RECORDED this 8 day of APR 8 1977 19, at 2:47 P. M., No. 1054

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