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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

ADAM FISHER, JR.,

in consideration of TEN AND NO/100 (\$10.00) ----and other considerations:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MARGARET JILL COX, her heirs and assigns, forever:

ALL that piece, parcel or tract of land, containing 3.833 acres, more or cless, situate, lying and being Southwest of Hammett Road, near the City mof Greenville, County of Greenville, State of South Carolina, being known and designated as a portion of the property shown on a plat entitled "Southern Portion Revised Plat-Richard R. Perdue", prepared by Webb Surveying & Mapping Co., dated July, 1971, revised February 1972, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-U, at Page 3 and having, according to a more recent plat entitled "Plat of Adam Fisher, Jr.", prepared by Webb Surveying & Mapping Co., dated June 25, 1976, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 52, at Page 44, the following metes Und bounds:

BEGINNING at an iron pin at the Northwestern corner of the premises herein Edescribed and running with the line of other property of the prior Grantors herein S. 66-02 E. 610.4-feet to an iron pin; thence S. 49-35 W. 310-feet to an iron pin; thence N. 74-39 W. 470-feet to a stone; thence N. 22-03 E. 350-feet to the point of beginning.

## ALSO:

## AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO:

ALL that piece, parcel or tract of land extending from the premises hereinabove described, to Hammett Road and containing 0.9 acre, more or less, and being more particularly shown on a plat entitled "Plat of Adam Fisher, Jr.", prepared by Webb Surveying & Mapping Co., dated June 25, 1976, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 5Z, at Page 44, the following metes and bounds:

BEGINNING at an iron pin, which iron pin is located N. 66-02 W. 112-feet from the Northwestern corner of the premises hereinabove described and running thence N. 51-45 E. 93-feet to an iron pin; thence N. 23-22 E. 78-feet to an iron pin; thence N. 46-29 E. 80-feet to an iron pin; thence N. 23-34 E. 90-feet to an iron pin; thence N. 37-32 E. 439-feet

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to I old all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the trantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defced all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of April , 1977 SIGNED, sealed and delivered in the presence of: Adam Fisher, STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. April

19 77. 8th day of SWORN to before me this

My commission expires 5/19,

STATE OF SOUTH CAROLINA

## RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. COUNTY OF GREENVILLE

GIVEN under my hand and seal this 8th day of April 1977	Jan	(	1 Fisher	<u>/</u>
Notary Public for South Carolina.  My commission expires 5/11/29	(SEAL)		CAROLISA COUNTY	The HATENTAR
RECORDED thisday of	19, at _	ည်းရှိ မေး မြောင်း	A 17 m	2 2. 0 0

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