STATE OF SOUTH CAROLINA

GREENVILLE GOUNTY

Oiles - ASSET

va 1054 ma 254

Know All Men by These Presents:

That I, T. H. Jordan, of Greenville County, in the State aforesaid. in consideration of the sum of One and No/100 - - (\$1.00) - - - - - - - - - DOLLARS, and love and affection,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) James D. Jordan, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, located on the eastern side of U. S. Highway No. 29, and being known and designated as a portion of Tract No. 7 on plat of the Property of C. C. Good made by William Rast and recorded in the R. M. C. Office for Greenville County in Plat Book G, at Page 223, and having, according to a more recent survey prepared for T. H. Jordan by C. O. Riddle, Reg. L. S., dated July 16, 1957, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of U. S. Highway No. 29 at the corner of property now or formerly owned by Simpson, and running thence with Simpson's line, S. 66-05 E. 210 feet to an iron pin; thence N. 18-02 E. 124.8 feet to an iron pin in the center of a driveway; thence with the center of said driveway, N. 66-05 W. 210 feet to an iron pin on the eastern side of U. S. Highway No. 29; thence with said highway, S. 18-02 W. 124.8 feet to the beginning corner; being a portion of the same conveyed to me by Oakvale Land Company by deed dated January 16, 1935 and recorded in the R. M. C. Office for Greenville County in Vol. 184, page 202. The southern half of the above lot was conveyed to me by Harold Mason by deed recorded in Vol. 251, page 131 SAHED 1-23-5443,

- 156 - WG. 4-1-26.1 Noted

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and h1S Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Seven.

(Seal)

Signed, Sealed and Delivered in the Presence of (Seal)

(Seal)

State of South Carolina,
GREENVILLE COUNTY

Personally appeared before me Johnnie M. Cook

and made oath that she he saw the within named grantor(s) T. H. Jordan sign, seal and as his written deed, and that she, with C.W. Scales, Jr. act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 9th

day of August , A. D. 19 57

(Seal)

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

GREENVILLE COUNTY

I. C. W. Scales, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sarah Nell Jordan, wife of the within named T. H. Jordan, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James D. Jordan, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

day of August Notary Public for S	9th A. D. 19 57 (Seal)	Sarah Hill	Derthan
Cancelled documentary stamps attached: S. C. \$; U. S. \$	11 A.	_

Recorded this 12th.

Re-recorded April 7,1977-9:54 August

19 57 at 10; No. 19066

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