

La Vista Ct
Greenville, S.C.
STATE OF SOUTH CAROLINA
COUNTY OF Greenville

GREENVILLE CO. S.C.

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KNOW ALL MEN BY THESE PRESENTS, that Bankers Trust of South Carolina, as Executor and Trustee under the Estate of John T. Douglas
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Forty Three Thousand Nine
Hundred Three and 55/100-----(\$43,903.55)-- Dollars,
And Assumption of the Mortgage referred to below:
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Jesse L. Helms his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being on the easterly side of South Pleasantburg Drive (S.C. Highway 291 By-Pass) in the City of Greenville, County of Greenville, State of South Carolina, and having, according to a plat entitled "Property of David Douglas", dated April 9, 1976, prepared by Freeland and Associates, Registered Surveyors, recorded in the RMC Office for Greenville County, South Carolina in Plat Book 5W at Page 22, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of South Pleasantburg Drive (S. C. Highway 291 By-Pass) said pin being S. 26-47 E. 200 feet from the intersection of South Pleasantburg Drive (S. C. Highway 291 By-Pass) and Robin Hood Road and running thence with the line of property now or formerly leased to the American Oil Company S. 63-02, E. 204.85 feet to an iron pin in the line of property now or formerly of Sherwood Forest; thence with the line of property now or formerly of Sherwood Forest S. 26-31 W. 90.0 feet to an iron pin; thence N. 63-03 W. 205.41 feet to an iron pin on the easterly side of South Pleasantburg Drive (S.C. Highway 291 By-Pass); thence with the easterly side of South Pleasantburg Drive (S.C. Highway 291 By-Pass) N. 26-47 E. 90.0 feet to the point of beginning.

Grantee herein assumes and agrees to pay the balance due on that Note and Mortgage to South Carolina Federal Savings & Loan Association in the original amount of \$95,000.00 recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1368 at Page 92 with a current balance due thereon of \$94,596.45.

-518-266-1-11.31 - 0.42 A.L.
010 266-1-11.20

This being the same property conveyed to the Grantor herein by Deed of Lehman A. Moseley, dated January 1, 1976, recorded in the RMC Office for Greenville County, in Deed Book 1031 at Page 243, February 5, 1976.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 4 day of April 19 77 Bankers Trust of South Carolina, as

SIGNED, sealed and delivered in the presence of:

James C. Vance
James C. Vance

John T. Douglas: (SEAL)
A Corporation
By: *David M. Moseley*
President
Vice President & Trust Officer
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4 day of April 19 77
James C. Vance (SEAL)
Notary Public for South Carolina.
April 14, 1977

James C. Vance

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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