HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN, P.A.307 PETTIGRU STREET, GREENVILLE, S.C. 29603 STATE OF SOUTH CAROLINA COCKO (Robert W. Taylor Regency Enterprises, Inc. voi 1004 (AC) 56 - 357 Devonwood Avenue COUNTY OF GREENVILLE Taylors, S. C. 29687 KNOW ALL MEN BY THESE PRESENTS, that INVESTORS FIVE, A GENERAL PARTNERSHIP in consideration of Eight thousand five hundred and no/100ths (\$8,500.00)----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto REGENCY ENTERPRISES, INC., its successors and assigns forever: ALL that certain piece, parcel, or lot of land located lying and being in the County of Greenville, State of South Carolina being shown and designated as Lot Number 58 on a plat entitled "Section One, Westminster Village", dated April 15, 1976, prepared by Heaner Engineering Company, Inc., recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 5P at Page 40 and having, according to said Plat, the following metes and bounds, to-wit: BEGINNING at a point on the southern side of Paddock Lane, joint front corner of Lots 57 and 58 and running thence, along Paddock Lane, S. 67-46 E. 73.86 feet; thence S. 26-43 E. 36.38 feet; thence S. 06-44 W. 75.13 feet to a point, the joint front corner of Lots 58 and 59; thence N. 76-31 W. 152.71 feet to a point in the line of Lot 57; thence along the joint line of Lots 57 and 58, N. 35-52 E. 219.95 feet to a point on the southern side of Paddock Lane, the 540,3 -1-58 point and place of beginning. -195 This conveyance is made subject to all easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the above described property. This is a portion of the property conveyed to the Grantor herein by deed of Westminster Company, Inc. recorded in the R.M.C. Office for Greenville County October 1, 1976 in Deed Book 1043 at Page 894. The Grantee herein assumes and agrees to pay Greenville County property taxes for the year 1977 and all subsequent years. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. April WITNESS the granter's(s') hand(s) and seal(s) this 1St day of INVESTORS FIVE, a general partnership SIGNED, sealed and delivered in the presence of PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE a mane pain that (s) he saw the within named grantor(s) Personally appeared the undersigned witness --sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. April SWORN to before me this 1st day of TABARACA A A A TAMENTA My commission expires: ( NOT NECESSARY ) STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife twives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and relected. COUNTY OF GREENVILLE in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this Notary Public for South Carolina My commission expires:

RECORDED this. \_ .

\_\_\_\_day of\_\_\_ At 1:05 P.M. 328 RN.2

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