

FILED

TITLE TO REAL ESTATE BY A CORPORATION FILED 006
 Grantee's Address: 213 Drury Lane, Mauldin, S. C. 29662
 STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE } JAMES S. TANKERSLEY
 RMC

Vol 1053 p. 583

KNOW ALL MEN BY THESE PRESENTS, that J & A INCORPORATED
 A Corporation chartered under the laws of the State of Kentucky and having a principal place of business at
 Box 7, LaGrange, State of Kentucky, in consideration of
 -----TWO THOUSAND FIVE HUNDRED AND NO/100 (\$2,500.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
 release unto

ROBERT S. MORRIS, his heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 30 MAYWOOD ESTATES, Section I as shown by plat thereof, prepared by Jones Engineering Services, dated September 1970, and recorded in the RMC Office for Greenville County in Plat Book 4-G at page 103 and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northerly side of S. C. Highway 418 at its intersection with Cash Drive and running thence with the Northerly edge of old S. C. Highway 418, S. 78-54 W., 220.2 feet to a point; thence N. 1-11 W., 284.7 feet to a point on line of Lot 29; thence with the joint line of said lots N. 82-04 E., 204.4 feet to a point on the Westerly side of Cash Drive; thence with the Westerly side of Cash Drive, S. 9-38 E., 245 feet to a point in the intersection of Cash Drive and Old S. C. Highway 418; thence with said intersection S. 36-06 W., 35.8 feet to the beginning corner, containing 1.42 acres, more or less.

Being a portion of the same property conveyed to the grantor herein by deed of James Cash Enterprises, Inc., dated October 26, 1973, recorded November 1, 1973 in Deed Volume 987 at page 345, in the RMC Office for Greenville County.

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STATE OF SOUTH CAROLINA
 GREENVILLE COUNTY
 DOCUMENTARY STAMP TAX
 \$05.00

GREENVILLE COUNTY
 0 5 4 0 9 5
 SOUTH CAROLINA COUNTY DOCUMENTARY TAX
 \$02.75
 FEB-477
 P.B. 12911

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 22nd day of March 1977.

SIGNED, sealed and delivered in the presence of:
 James L. Green
 Nancy G. Brian

J & A INCORPORATED (SEAL)
 A Corporation
 By: Anna Philippa Cash
 President
 Secretary

KENTUCKY
 STATE OF ~~SOUTH CAROLINA~~
 COUNTY OF JEFFERSON } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22nd day of March 19 77.
Pat C. Massey (SEAL)
 Notary Public for ~~SOUTH CAROLINA~~ Kentucky
 My commission expires: 11/21/79

James L. Green

RECORDED this _____ day of APR 4 19 1977, at 2:12 P. M., No. 26213

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