

TITLE TO REAL ESTATE-Griffin & Howard, 111 Pettigry Street, Greenville, S.C.
 103 Leafwood Drive, Taylors, S. C. 29687
 STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

1053 140 838

KNOW ALL MEN BY THESE PRESENTS, that I, LEON HIX

in consideration of Thirty Thousand One Hundred and No/100-----(\$30,100.00)----- Dollars,

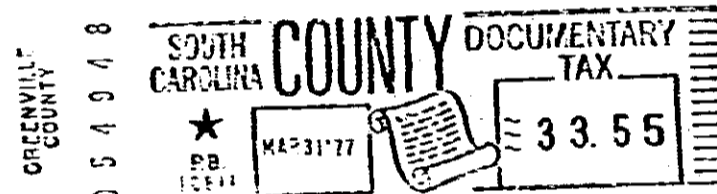
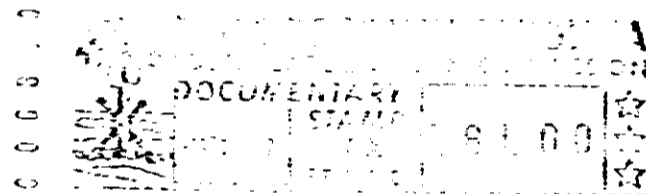
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CLARK W. HOLMES AND JOAN C. HOLMES, their heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the Southeastern side of Leafwood Drive, and being known and designated as all of Lot No. 82 on Plat 2 of Thornwood Acres, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book MM at page 105, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Leafwood Drive at the joint front corner of Lots Nos. 82 and 83 and running thence along said Drive, N. 71-02 E. 23.8 feet to an iron pin; thence continuing along said Drive N. 65-42 E. 42 feet to an iron pin; thence along the joint line of Lots Nos. 81 and 82, S. 32-17 E. 200.7 feet to an iron pin; thence S. 73-01W. 112 feet to an iron pin; thence along the joint line of Lots 82 and 83 N. 18-58 W. 187.2 feet to the beginning corner.

This property is subject to any easements, rights-of-way, restrictions, zoning ordinances, appearing of record and specifically that certain Duke Power Company right-of-way across the rear 34 feet of said lot.

Being the same property conveyed to Grantor herein by deed of Russell T. Hampton, dated May 20, 1976, recorded in Deed Book 1036 at page 618, RMC Office for Greenville County, S.C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s) heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s) heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s) heirs, successors and assigns against the grantor(s) and the grantor(s)'s) heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of April 19 77.

SIGNED, sealed and delivered in the presence of:

Clark W. Holmes (SEAL)
Joan C. Holmes (SEAL)
Leon Hix (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of April 19 77.

Joan W. Smith (SEAL)
 Notary Public for South Carolina
 My commission expires: _____
George B. Bellis

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s) heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of April 19 77.

Joan W. Smith (SEAL)
 Notary Public for South Carolina
 My commission expires: _____
Shirley L. Hix

RECORDED this _____ day of APR 1 19 1977 at 3:33 P. M., No. _____

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