

TITLE TO REAL ESTATE - INDIVIDUAL FORM - Deed

1053 741
101 Wood Avenue
Greer, S.C. 29651

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.
10 15 1977

KNOW ALL MEN BY THESE PRESENTS, that Sam H. Hendrix, as Executor of the Last Will and Testament of Helen Wood Hendrix, deceased in consideration of Confirmation of devise _____ Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Sam H. Hendrix, his heirs and assigns,

ALL that piece, parcel or lot of land, together with all buildings and improvements, situate, lying and being on the southern side of Wood Avenue (formerly known as Park Street) in the City of Greer, Greenville County, South Carolina, being shown as Lot No. 2 on a plat of the property of John D. Wood estate made by H. S. Brockman, Surveyor, dated October 17, 1935 recorded in the RMC Office for Greenville County, S. C. in Plat Book H, page 297, reference to which is hereby craved for the metes and bounds thereof, and being more fully described by metes and bounds as Lot No. 2 in the third paragraph from Pearl Haynes Wood to Helen Wood Hendrix dated October 30, 1935, recorded in Deed Book 182, page 116.

The above described property is a portion devised to Sam H. Hendrix under the Last Will and Testament of Helen Wood Hendrix, deceased, who died on July 9, 1976 as will appear by reference of the records of the Probate Court for Greenville County contained in Apt. 1430, File 11. It is the intention of this deed to set out the above described property as a portion of that property devised to Sam H. Hendrix under Item third of said Will which qualifies for the marital deduction for Federal Estate Tax purposes.

The grantee herein agrees to pay Greenville County and City of Greer property taxes for the tax year 1977 and subsequent years.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 25th day of March 1977.
Signed, sealed and delivered in the presence of:
Allen D. Pughman (SEAL)
Sam H. Hendrix (SEAL)
As Executor of Last Will and Testament of Helen Wood Hendrix, deceased (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of March 19 77
Allen D. Pughman (SEAL)
Allen D. Pughman

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____
Notary Public for South Carolina (SEAL)
My commission expires: 11-21-84
RECORDED this 31 day of March 19 77 at 10:19 A. M. No. _____

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