

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 1 9 55 AM '77
GREENVILLE S.C.

VER 1053 PAGE 732

KNOW ALL MEN BY THESE PRESENTS, that we, William R. Alexander and Judy Alexander

in consideration of Forty Thousand and No/100-----(\$40,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Iva Leo Schimpf and Nola Jean Smith, their heirs and assigns forever;

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on Club View Drive and being known and designated as Lot No. 13 of CLUB VIEW HEIGHTS Subdivision, plat of which prepared by C. O. Jones and Associates, Engineers, dated September, 1955 and recorded in the RMC Office for Greenville County in Plat Book GG at Page 145, and having, according to said plat, the following metes and bounds, to-wit:

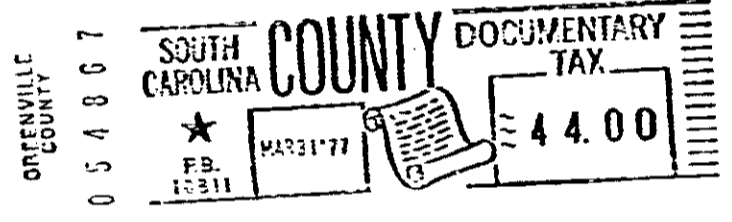
Beginning at a point on Club View Drive, same being an iron pin, joint front corner of Lots 12 and 13 and running thence along said Club View Drive, N.37-51 E. 100 feet to an iron pin, joint corner of Lots 13 and 14; thence N.52-09 E. 160 feet to an iron pin, joint rear corner of Lots 13 and 14; thence S.37-51 W. 100 feet to an iron pin, joint rear corner of Lots 13 and 12; thence S.52-09 E. 160 feet to the beginning corner.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantors herein by deed from John O. Vernon, Jr. and Zelle B. Vernon recorded in the RMC Office for Greenville County in Deed Book 690 at Page 245 on January 12, 1962.

-311-468-1-12

The mailing address of the Grantees herein is Route 7, Club View Drive, Greenville, S. C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 30th day of March 19 77.
SIGNED, sealed and delivered in the presence of:
William R. Alexander (SEAL)
Judy Alexander (SEAL)
Ray A. Latta (SEAL)
Kathy H. Bussing (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 30th day of March 19 77.
Kathy H. Bussing (SEAL)
Ray A. Latta (SEAL)
Notary Public for South Carolina.
My commission expires 6/6/83.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this 30th day of March 19 77.
Kathy H. Bussing (SEAL)
Judy Alexander (SEAL)
Notary Public for South Carolina.
My commission expires 6/6/83.

RECORDED this 31 day of March 19 77, at 9:55 A. M., No. 1053

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