MAIL TO GADDY & DAVENDING 1053 PAGE 704 TITLE TO REAL ESTATE Gaddy and Davenport, Attorneys at Law Joseph Na Finley, Jr. GREENVILLE, S. C. - P. O. BOX 10267 STATE OF SOUTH CAROLINA 106 Green Street Greer, South Carolina 29651 COUNTY OF GREENVILLE \ KNOWN ALL MEN BY THESE PRESENTS, that The Board of American Missions of the Lutheran Church in America in consideration of Twenty-Five Thousand Five Hundred and No/100 (\$25,500.00)--- Dollars. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Joseph N. Finley, Jr., his heirs and assigns, forever: ALL that piece, parcel or lot of land located in Chick Springs Township. Greenville County, South Carolina, situated in the City of Greer on Pine Street being shown and designated as Lot #4 and further being shown on a plat prepared for The Board of American Missions of the Lutheran Church in America by John A. Simmons, R.L.S., dated May 26, 1970, and being more particularly described as follows: BEGINNING at an old iron pin on the eastern side of Pine Street and running thence S. 70-06 E. 107.7 feet to an old iron pinon the line of property now or formerly belonging to C. T. Kendrick, thence along the line of property now or formerly belonging to Kendrick, S. 13-00 W. 72.5 feet to an old iron pin; thence N. 71-09 W. 45.6 feet to an old iron pin on the line of property now or formerly belonging to McKnight and the First Baptist Church; thence along the line of property now or formerly belonging to the First Baptist Church, N. 69-45 W. 79.4 feet to an old iron pin on the edge of the sidewalk at Pine Street; thence with Pine Street, N. 26-42 E. 72.8 feet to an old iron pin, the point of beginning. This is the identical property conveyed to the grantor herein by deed from Ralph W. Johnson and Katherine G. Johnson recorded in the R.M.C. Office for Greenville County on August 6, 1970 in Deed Book 895, Page 459. The property above described is conveyed subject to all restrictive covenants, setback lines, rights-of-way and easemtns of public record and appearing on recorded plat(s). Reference is hereby made to a plat of the property entitled "Mrs. L. W. Cummingham Lots", prepared by W. A. Christopher, Surveyor, dated September 12, 1921, recorded in the R.M.C. Office for Greenville County in Plat Book F, Page 17, and to a more recent plat of the property of Joseph N. Finley, Jr. prepared by R. B. Bruce, R.L.S., dated March 25, 1977, recorded in the R.M.C. Office for Greenville County in Plat Book 6-B, Page 27. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and scal(s) this 23<sup>ED</sup> day of March 19 // . THE BOARD OF AMERICAN MISSIONS OF THE SIGNED, sealed and delivered in the presence of: LUTHERAN CHURCH IN AMERICA **By**: (SEAL) F*YZZZZÓŘÍ*ZZZZŽŐS 30 STATS **PROBATE** COUNTY OF NEW YORK by its duly authorized officers. Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above SWORN to before the this 23kD day of March 1977 . GEORGIA A CONTOED Public, State of New York No. 41-4525212 Notary Public for EXMINIMATELY, New York Contred in Coests County My commission expires: **NOT NECESSARY** STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER **COUNTY OF** un sice: . all 2

My commission expires:

RECORDED this \_\_\_30th\_

\_\_ day of \_\_\_Merch

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