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TITLE OF REAL ESTATE - Form 1374 - W. A. Seyl & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA GREENVILLE CO. S. C.

COUNTY OF GREENVILLE 11278-4 52 P. '77

DONNIE S. TANI, Notary Public by All Men by These Presents:  
R.H.C.

That I, CHARLES McKEITHAN PARKINS, in the State aforesaid, in consideration of the sum of ONE (\$1.00) AND LOVE AND AFFECTION DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MARIAN J. PARKINS, her heirs and assigns forever:

All of my right, title and interest in that lot of land situate on the South and East side of Windfield Road, in the City of Greenville, in Greenville County, S. C., being shown as Lot No. 2 on the plat of Windfield Heights, made by Dalton & Neves, Engineers, April 1955, recorded in the RMC Office for Greenville County, S. C. in Plat Book EE, page 102, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Windfield Road, at the joint front corner of Lots 1 and 2, running thence along the line of Lot 1, N. 70-44 E. 290.1 feet to an iron pin; thence N. 16-54 W. 175.6 feet to an iron pin on the South side of Winfield Road; thence with the South side of Windfield Road, S. 69-43 W. 224.2 feet to an iron pin; thence with the curve of Windfield Road (the chord being S. 27-30 W. 88.8 feet) to an iron pin on the East side of Windfield Road; thence along the East Side of Windfield Road, S. 14-44 E. 111.3 feet to the beginning corner.

- 599-267-1-8.3

THIS is the same property conveyed to the Grantor and Grantee herein by deed of Phyllis L. Herring and James W. Herring, dated April 29, 1963, recorded in the RMC Office for Greenville County, S. C. in Deed Book 722 at Page 170.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor(s)' hand and seal this 22nd day of February in the year of our Lord One Thousand Nine Hundred and Seventy-four.

Signed, Sealed and Delivered in the Presence of

*E. Calhoun Haskell, Jr.*  
*Chas. V. Atkinson*

*Charles McKeithan Parkins* (Seal)  
Charles McKeithan Parkins (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina

Personally appeared before me E. Calhoun Haskell, Jr.

COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) Charles McKeithan Parkins sign, seal and as his act and deed deliver the within written deed, and that he, with Chas. V. Atkinson witnessed the execution thereof.

Sworn to before me this 22nd day of February, A. D., 1974  
*Frank C. M. ...* (Seal)  
Notary Public for South Carolina  
My Commission expires 10-11-77

*E. Calhoun Haskell, Jr.*

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of \_\_\_\_\_, A. D., 19\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 28 day of March 19 77, at 4:52 P. M., No. 25569

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