

Grantee's mailing address: Route 4, Dogwood Drive, Travelers Rest, S. C. 29690

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

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First Federal Savings and Loan Association of

KNOW ALL MEN BY THESE PRESENTS, that / Greenville, S. C.

A Corporation chartered under the laws of the State of United States and having a principal place of business at Greenville, State of South Carolina, in consideration of

Twenty Six Thousand, Seven Hundred and No/100 Dollars,

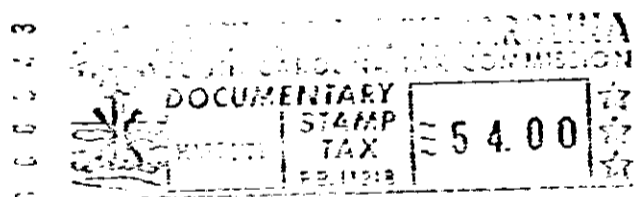
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Ronald D. Ratteree and Mary E. Ratteree, their heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, located on the southwestern side of Dogwood Drive (also being known as Jordan Drive) being known and designated as Lot 11 of Dogwood Hills Subdivision according to a plat recorded in the RMC Office for Greenville County in Plat Book QQ at Page 63 and also being shown on a revised plat of Lots 10 and 11 recorded in the RMC Office for Greenville County in Plat Book 4Y at Page 31 and having according to a more recent plat prepared for Ronald D. Ratteree and Mary E. Ratteree by R. B. Bruce dated March 24, 1977 and recorded in the RMC Office for Greenville County in Plat Book 6-B, at Page 17, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern of Dogwood Drive (Jordan Drive) joint front corner of Lots 11 and 12, which iron pin lies 580 feet southeast of the intersection of Dogwood Drive and West Drive and running thence with the joint line of Lots 11 and 12 S. 47-20 W. 205.2 feet to an iron pin; thence S. 2-38 W. 144 feet to an iron pin on the northern side of Dogwood Drive; thence S. 78-34 E. 87.6 feet to an iron pin at the corner of Lot 10; thence with the line of Lot 10 N. 1-02 W. 117.0 feet to an iron pin; thence continuing with the line of Lot 10 N. 47-48 E. 158.2 feet to an iron pin on the southwestern side of Dogwood Drive (Jordan Drive) thence with the line of said drive N. 36-05 W. 95.5 feet to the point of BEGINNING. This being the same property conveyed to the grantor by deed of Frank P. McGowan, as Master in Equity, recorded September 24, 1976 in the RMC Office for Greenville County in Deed Book 1043 at Page 408.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

-367-505.1-1-31



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 25th day of March 19 77

SIGNED, sealed and delivered in the presence of:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S. C. (SEAL)
A Corporation

By: Haydn Laird

EXR. VKF - President

Mary M. Black
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of March 1977

Bruce Bozeman (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES: 79

David A. Sigmon

RECORDED this 28th day of March 19 77, at 11:11 A/ M., No. 25428

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