

Grantee's mailing address: 310 Crestwood Drive, Mauldin, S. C. 29662
TITLE TO REAL ESTATE - Office of Park, Holman & Crismon, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

3 20 1977

1053 320

KNOW ALL MEN BY THESE PRESENTS, that J. Odell Shaver

in consideration of Six Thousand, One Hundred Nine and 33/100----- Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Alexander Finlay, III and Alexander Finlay, IV, their heirs and assigns
forever:

ALL that certain piece, parcel or lot of land, lying and being
in the County of Greenville, State of South Carolina, Austin Township,
being known as Lot No. 6 of the subdivision known as Roland Heights
according to plat thereof made by W. J. Riddle and recorded in the
RMC Office for Greenville County in Plat Book S, at Page 34, and
having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the corner of Alice Avenue and Highway
276, and running thence along the southern side of Alice Avenue N. 52-16 E.
175 feet to an iron pin, corner of Lot No. 25; thence with said lot,
S. 35-09 E. 87.5 feet to an iron pin in line of Lot 5; thence with said
Lot, S. 52-16 W. 175 feet to an iron pin on the eastern side of Highway
276; thence with said Highway, N. 39-95 W. 87.5 feet to the point of
BEGINNING. This being the same property conveyed to the Grantor by
deed of Douglas W. Curry and Joyce T. Curry recorded October 21, 1976
in the RMC Office for Greenville County in Deed Vol. 1044 at Page 906.

The within property is conveyed subject to all easements, rights-
of-way, protective covenants and zoning ordinances.

As a part of the consideration herein, the Grantees assume and
agree to pay the balance due on a note and mortgage given by J. Odell
Shaver to Palmetto Building and Loan Association in the original sum
of \$22,000.00 dated December 8, 1976 and recorded in the RMC Office
for Greenville County in Mortgage Book 1384 at Page 742, which
mortgage has a current balance of \$21,890.67 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 7th day of February 1977

SIGNED, sealed and delivered in the presence of:

J. Odell Shaver (SEAL)
J. Odell Shaver

Bruce M. Bogeman
Vickie G. Wilkerson



STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 7th day of February 19 77

Bruce M. Bogeman (SEAL) Vickie G. Wilkerson
Notary Public for South Carolina My Commission Expires 8-14-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of FEB. 19 77

Bruce M. Bogeman (SEAL)
Notary Public for South Carolina MY COMMISSION EXPIRES 8-14-79

RECORDED this MAR 24 1977 10 at 3:28 P. M., No.

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