Atherwood, Walker, 1000 TITLE TO REAL ESTATE-Offices of Leatherwood. Walker Todd & Mann. Attorneys at Law. Greenville. S. C. va 1003 (a. 311 STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF JACK G. SCRUCGS AND ANNA F. SCRUCGS KNOW ALL MEN BY THESE PRESENTS, that in consideration of Twenty Six Thousand Two Hundred Fifty and 80/100---- (\$26,250.80)------Dollars, and assumption of mortgage as herein set forth, to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto ALVA W. DICKENS AND GLENDA N. DICKENS, their heirs and assigns, ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, and lying and being at the intersection of Queen Ann Road and Red Fox Trail near the City of Greenville, and being designated as Lot 16 on a plat entitled "Final Plat Revised, Map # 2, Foxcroft, Section II" as recorded in the R.M.C. Office for Greenville County in Plat Book 4N at Page 36-37, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the east side of Red Fox Trail, said pin being the joint front corner of Lots 15 and 16 and running thence with the East side of Red Fox Trail, N. 16-22 W. 111.8 feet to an iron pin; thence N. 25-24 E. 37.5 feet to an iron pin on the southeast side of Queen Ann Road; thence with the southeast side of Queen Ann Road, N. 70-13 E. 62.9 feet; thence continuing with said road, N. 74-44 E. 62.1 feet to an iron pin at the joint corner of Lots 1 and 16; thence S. 16-22 E. 142.5 feet to an iron pin at the joint rear corner of Lots 15 and 16; thence S. 73-38 W. 150 feet to an iron pin, the point of beginning. Z BEING the same property conveyed to the Grantors herein by deed of H. J. Martin and Joe O. Charping, said deed being dated March 21, 1974, and recorded in the R.M.C. Office for Greenville County in Deed Book 995 at Page 690. - 700 - 500, 1cm As part of the consideration herein, the Grantees agree to assume that certain mortgage given by H. J. Martin and Joe O. Charping to Fidelity Federal Savings and Loan Association, said deed being dated July 12, 1973, and recorded in the R.M.C. Office for Greenville County in Deed Book 1284 at Page 310. Said mortgage has a present outstanding balance of \$41,249.20. together with all and singular the rights, members, hereditanients and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand's) and seal's) this 24thday of March SIGNED, sepled and delivered in the presence of: STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)be saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 24th day of / March 19 77. Notary Public for South Carolina DOCUMENTARY My commission expires:

A328 RV-2

CORDED this day of 11AR 2 4 1977 19 at 3:57 P. M. No.

I, the undersigned Notary Public, do hereos certus unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

RENUNCIATI

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GIVEN under my hand and seal this

24th day of March

My commission expires //