

TITLE TO REAL ESTATE—Offices of Eark, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

GRANTEE ADDRESS: 104 Beauclair Dr
STATE OF SOUTH CAROLINA } Greenville, S.C.
COUNTY OF GREENVILLE } 29601

GREENVILLE CO. S.C.

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KNOW ALL MEN BY THESE PRESENTS, that Jack C. Robertson

in consideration of Thirty Seven Thousand Five Hundred and No/100 (\$37,500.00) Dollars,

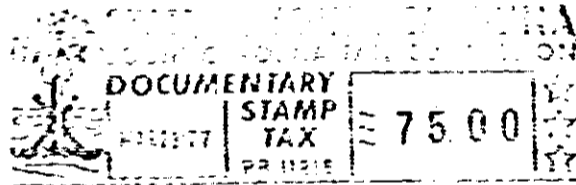
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Milton A. Matthews and Beatriz P. Matthews, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 14 of a subdivision known as Section I, Jenkins Estates, as shown on plat prepared by C. O. Riddle, dated February 19, 1972 and recorded in the FMC Office for Greenville County in Plat Book 4M, page 197, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Beauclair Drive, joint front corner of Lots No. 14 and 16 and running thence with joint line of said lots, S. 26-24 E. 255 feet to an iron pin, joint rear corner of Lots No. 14, 16, 19 and 21; thence with the rear line of Lot No. 19, N. 63-36 E. 150 feet to an iron pin in the rear line of Lot No. 4; thence with the rear lines of Lots No. 4 and 3, N. 26-24 W. 255 feet to an iron pin on the southern side of Beauclair Drive, joint corner of Lots No. 3 and 14; thence with the southern side of Beauclair Drive, S. 63-36 W. 150 feet to the point of beginning.

This being the same property conveyed unto the Grantor herein by deed from Howard E. Stockwell recorded November 4, 1976 in Deed Book 1045, at page 691, FMC Office for Greenville County.

This conveyance is made subject to any restrictions, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of March 19 77.

SIGNED, sealed and delivered in the presence of:

Arthur H. Grayson
Judith S. Porter

Jack Robertson (SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of March 19 77

Arthur H. Grayson (SEAL)
Notary Public for South Carolina
My Commission expires: 11/19/79

Judith S. Porter

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

22nd day of March 19 77

Arthur H. Grayson (SEAL)
Notary Public for South Carolina

Jacille Robertson

My Commission expires: 11/19/March

RECORDED this 23 day of March 19 77 at 2:33 P/ M., No. 25079

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