

Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S.C.  
STATE OF SOUTH CAROLINA } Frank Ulmer Lumber Co., Inc.  
COUNTY OF GREENVILLE } P. O. Box 8476  
Greenville, S. C. 29604

MAIL TO  
GADDY & CAVENPORT  
P. O. BOX 10267  
GREENVILLE, S. C.

KNOW ALL MEN BY THESE PRESENTS, that Golden Grove Properties, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Satisfaction of indebtedness of  
Grantor herein to Grantee herein in the amount of \$5,000.00 Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto Frank Ulmer Lumber Company, Inc., its successors and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being on the northern side  
of Golden Grove Circle, in the County of Greenville, State of South Carolina, being shown and  
designated as Lot No. 28 on plat of Golden Grove Estates, Section 1, dated December 13, 1971,  
prepared by R. D. Garrison, recorded in the RMC Office for Greenville County in Plat Book 4-R,  
at Page 1, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Golden Grove Circle at the joint front corner  
of Lots 28 and 29 and running thence along the common line of said Lots N. 19-01 E. 166.4 feet  
to an iron pin, joint rear corner of Lots 28, 29, 23 and 33; thence along the rear line of Lot  
33 S. 74-51 E. 175.6 feet to an iron pin; thence along the line of Lot 27 S. 11-16 W. 160.0  
feet to an iron pin on the northern side of Golden Grove Circle; thence along the said Golden  
Grove Circle N. 78-44 W. 95.0 feet to an iron pin; thence N. 74-50 W. 102.9 feet to the point  
of beginning.

This conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinances,  
easements and rights of way, if any, affecting the above-described property.

This is a portion of that property conveyed to the Grantor herein by deed of David Earl Hooper  
and Mildred F. Hooper recorded in the RMC Office for Greenville County, South Carolina in Deed  
Book 901, at Page 175 on October 23, 1970.

The Grantee herein assumes and agrees to pay that certain mortgage in favor of First Federal  
Savings and Loan Association in the principal amount of \$26,400.00, recorded in the RMC Office  
for Greenville County, South Carolina in Mortgage Book 1288, at Page 620, and having a present  
principal balance due thereon of \$

STATE OF SOUTH CAROLINA  
DOCUMENTARY  
STAMP  
TAX  
\$ 10.00

GREENVILLE  
COUNTY  
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SOUTH  
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COUNTY  
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\$ 05.50  
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 24th day of February 1977.

SIGNED, sealed and delivered in the presence of:

*Clyde F. Gaddy*  
Clyde F. Gaddy

GOLDEN GROVE PROPERTIES, INC. (SEAL)  
A Corporation  
By: *[Signature]*  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of February 1977.

*[Signature]* (SEAL)  
Notary Public for South Carolina.

My commission expires: April 17, 1979

RECORDED this day of MAR 22 1977 at 3:41 P. M., No. 25315.

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