

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 7 day of MAR, 19 77

Signed, sealed and delivered in the presence of:

DEMPSEY REAL ESTATE CO., INC.

Helen A. Dempsey By: Ray T. Dempsey (SEAL)  
Paula M. Wilson (SEAL)

As to the Grantor(s)

Southern Bank and Trust Company (SEAL)

Janet A. Ford Arthur M. Thackeron, Sr., V.P. (SEAL)  
Paula M. Wilson As to the Mortgagee

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 8 day of MAR, 19 77

Margaret L. Gallman (SEAL) } Paula M. Wilson  
Notary Public for South Carolina } Deponent  
My Commission Expires: 1-16-80

STATE OF }  
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 8 day of MAR, 19 77

Paula M. Wilson (SEAL) } Janet A. Ford  
Notary Public for } Deponent  
My Commission Expires: 11-23-80

FILED, WRITTEN & RECORDED 21 1977

21851

RECORDED MAR 21 1977 At 4:12 P.M.

21851

Filed for record in the office of  
the R. M. C. for Greenville  
county, S. C. at 4:12 P.M. of Book  
Pa. M. March 21, 19 77  
and recorded in Deed Book  
1053 at page 122  
R. M. C. for G. Co. S. C.

4328 RV-23