

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

209 Tucson Drive
Greenville, S. C. 29611

KNOW ALL MEN BY THESE PRESENTS, that I, Jerry E. Milliken

VEL 1053 PAGE 30

in consideration of the sum of Seven thousand four hundred sixty-eight (\$7,468.00) Dollars,
and assumption of mortgage, as set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

Olin Dale Laws, his heirs and assigns, forever:

ALL that certain piece, parcel, or lot of land, situate, lying and being
on the northern side of Tucson Drive, in the County of Greenville, State
of South Carolina, being shown and designated on a Plat of WESTERN HILLS,
Sections 1 and 2, recorded in the RMC Office for Greenville County in
Plat Book QQ, at Pages 98 and 99, and having, according to said Plat, the
following metes and bounds:

BEGINNING at an iron pin on the northern side of Tucson Drive, joint front
corner of Lots 37 and 38, and running thence with the common line of said
Lots N 00-15 E, 150 feet to an iron pin; thence S 89-45 E, 90 feet to an
iron pin, joint rear corner of Lots 36 and 37; thence with the common line
of said Lots, S 00-15 W, 150 feet to an iron pin on the northern side of
Tucson Drive; thence with said Tucson Drive, N 89-45 W, 90 feet to an iron
pin, the point of beginning. - 308 - B8.2 - 1 - 181

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This conveyance is subject to all restrictions, set back lines, roadways,
zoning ordinances, easements and rights of way, if any, affectint the
above property.

This is the same property conveyed to the Grantor herein by deed of
Henry C. Harding Builders, Inc., recorded March 30, 1972, in the RMC
Office for Greenville County in Deed Book 939, at Page 517.

As a part of the consideration herein, Grantee assumes and agrees to pay
that certain mortgage in favor of Thomas & Hill, Inc., in the original
amount of \$17,550.00, dated March 30, 1972, recorded in the RMC Office for
Greenville County in Mortgage Book 1227, at Page 284, and having a present
balance due thereon of \$16,532.00.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of March, 19 77

SIGNED, sealed and delivered in the presence of:

W. Wade Delp
Ruth Drake

Jerry E. Milliken (SEAL)
Jerry E. Milliken (SEAL)

DOCUMENTARY STAMP TAX = 15.00 (SEAL)

STATE OF SOUTH CAROLINA }
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Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 15th day of March 19 77.

W. Wade Delp (SEAL)
Notary Public for South Carolina.

My commission expires 9/29/81

REUNCIATION
SOUTH CAROLINA COUNTY DOCUMENTARY TAX = 08.25
PB. 10511

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of March 19 77
W. Wade Delp (SEAL)
Notary Public for South Carolina.

My commission expires 9/29/81

Charlette A. Milliken

RECORDED this day of MAR 21 1977 19, at 11:39 A. M., No. 21715

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