

Law Offices of Bussey & Latta
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

1052-182

KNOW ALL MEN BY THESE PRESENTS, that I, Fay D. Gibson

in consideration of Eleven Thousand Five Hundred and No/100-----(\$11,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jack Osbon Dean, his heirs and assigns forever;

All my undivided, one-half interest in and to the following described property:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, Town of Simpsonville, situate, lying and being on the westerly side of Ashley Oaks Drive and being known and designated as Lot No. 18 on a plat of BRENTWOOD Subdivision, Section 2, recorded in the RMC Office for Greenville County in Plat Book 4-R at Page 5, and having, according to said plat, the following metes and bounds, to-wit:

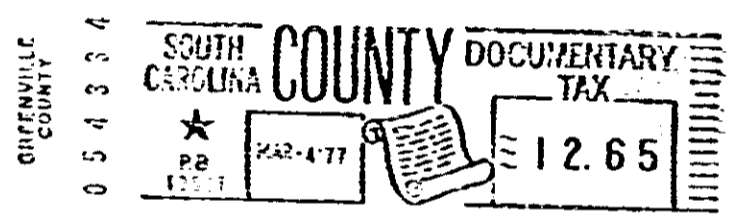
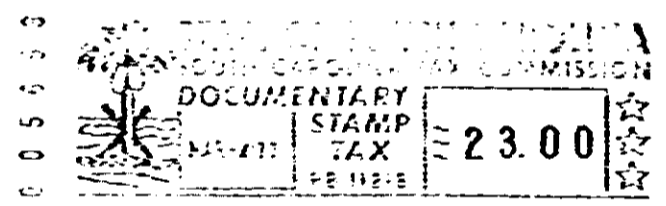
Beginning at an iron pin on the westerly side of Ashley Oaks Drive, joint front corner of Lots Nos. 17 and 18 and running thence with the joint lines of said Lots, S.54-00 W. 150 feet to an iron pin; thence N.36-00 W. 105 feet to an iron pin, joint rear corner of Lots 18 and 19; thence with the joint lines of said Lots, N.54-00 E. 150 feet to an iron pin on the westerly side of Ashley Oaks Drive; thence with the westerly side of said Drive, S.36-00 E. 105 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein and Viola H. Dean by deed from Jim Vaughn Enterprises, Inc. recorded in the RMC Office for Greenville County in Deed Book 1002 at Page 770 on July 11, 1974.

The mailing address of the Grantee herein is

2000
W 000



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 4th day of March 1977.

SIGNED, sealed and delivered in the presence of:
Fay D. Gibson (SEAL)
Rachy H. Bussey (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 4th day of March 1977.
Rachy H. Bussey (SEAL)
Notary Public for South Carolina.
My commission expires 6/6/83.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY-WOMAN GRANTOR.
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19_____
(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this _____ day of MAR 4 1977 at 3:59 P. M., No. 23311

1052-182

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