STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE FRESENTS, that

JAMES R. RICE AND DORIS J. RICE

in consideration of TWO THOUSAND AND NO/100 (\$2,000.00)-----AND ASSUMPTION OF THE WITHIN BELOW DESCRIBED MORTGAGE. the receipt of which is hereby acknowledged, have granted, burgained, sold, and released, and by these presents do grant, bargain, sell and release DAVID NESBITT, JR., AND CARRIE L. NESBITT, their heirs and assigns forever:

ALL that piece, parcel or lot of land lying, being and situate in the State of South Carolina, County of Greenville, on the northeastern side of Amberwood Lane, being known and designated as Lot No. 83, as shown on plat entitled ADAMS MILL ESTATES, dated July, 1972, prepared by Dalton & Neves, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4-R, at Page 31, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Amberwood Lane at the joint front corner of Lots Nos. 82 and 83 and running thence with the common line of said Lots N 49-04 E. 160 feet to an iron pin; thence running S. 40-56 E. 100 feet to an iron pin at the joint rear corner of Lots Nos. 83 and 84; thence running with the common line of said Lots S. 45-29 W. 160.3 feet to an iron pin on the northeastern side of Amberwood Lane; thence running with the northeastern side of Amberwood Lane, N. 40-56 W. 110 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property. -799- M17.5-1-83

As a part of this consideration, the Grantees agree to assume that certain Mortgage to First Federal Savings and Loan Association recorded in Mortgage Book 1301, at Page 586, RMC Office for Greenville County, South Carolina having an original balance of \$35,000.00 and a current balance of \$34,200.00.

Derivation: Deed Book 993, Page 676 - Venna G. Howard -2/12/1974

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantes(s), and the grantes(s) helds or successors and assigns, forever. And, the granter(s) do(es) hereby bind the granter(s) and the granter(s) helds or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantes(s) and the grantes s(s) heirs or successors and against every person whomseever law-

fully claiming or to claim the same or any part thereof.  WITNESS the grantor's(s) hand(s) and seak(s) this 24th day of	February	19 77.	0.2.	
SIGNED, scaled and delivered in the presence of:	· i	R. RICE	15 17cm	(SEAL)
Swan a Yourang	DORIS	J. RICE	Acce.	(SEAL)
Janes B. Bunningel		2 7 S	SOUTH COU	DOCUMENTARY TAX
STATE OF SOUTH CAROLINA	PROBATE	onrew cou	R9 (381-77)	02.20
COUNTY OF FILETCH Personally appeared the sign, seal and as the grantor's's) set and deed deliver the within wr	undersigned witnes itten deed and that	a and made oath t (a)he, with the oth	that folks cam the within	a named grantor(s) hove watnessed the
swoon to before me this 24th day of February	19 77		n a Nic	
Notary Public for South Carolina.		Aliva	n a fu	CYXXX
-1-/16/83- Motory Public Co-	ofa Sofa of Large			

My Commission Expires \_\_\_\_\_\_ My Commission Expires Jul. 27, 1973

RENUNCIATION OF DOWER STATE OF SOUTH CARCLINA

OUNTY OF #164. To 11

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that also does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, the state of the in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

dyd, February

(SEAL) 1906ay PUNC, Grania State of Luca

-1/16/83- W Commission Dr as Lo. 17. 15 : day of. BECORDED PIT