

Grantee's mailing address: 2 Heather Lane, Mauldin, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Vol 1051 Page 867

GREENVILLE COUNTY  
FILED  
MAR 1 1977  
RECORDED

First Federal Savings and Loan Association of Greenville

KNOW ALL MEN BY THESE PRESENTS, that A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

-----Thirty Seven Thousand, Five Hundred and No/100 (\$37,500.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Danny R. Atkinson and Nancy H. Atkinson, their heirs and assigns forever:

ALL that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin, being known and designated as Lot No. 2 as shown on a plat of Burdett Estates, prepared by Dalton & Neves, Engineers, dated February, 1971, revised December, 1973, which plat is recorded in the RMC Office for Greenville County, S. C., in Plat Book 5-D at Page 71, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Heather Lane at the joint front corner of Lots 2 and 3 and running thence S. 17-50 E. 150 feet to an iron pin; thence N. 72-10 E. 95 feet to an iron pin; thence N. 17-50 W. 150 feet to an iron pin on the southern side of Heather Lane; thence with Heather Lane, S. 72-10 W. 95 feet to the point of BEGINNING.

This being the same property conveyed to the Grantor by deed of Frank P. McGowan, Jr., as Master in Equity for Greenville County recorded November 5, 1976 in the RMC Office for Greenville County in Deed Vol 1045 at Page 742.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

-799-1142-1-165

SOUTH CAROLINA  
DOCUMENTARY STAMP TAX  
MAY-77  
75.00

GREENVILLE COUNTY  
054241  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
MAY-77  
41.25

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 28th day of February 19 77 FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE

SIGNED, sealed and delivered in the presence of:

Bruce M. Bogeman  
Emily P. Bridge

(SEAL)  
A Corporation  
By: Thomas M. Neal  
President  
Mary M. Black  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of February 19 77

Bruce M. Bogeman (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES: 8-14-79

Emily P. Bridge

RECORDED this day of MAR 1 1977 1:40 P. M. No. 22917

0867

4328 RV-2J