

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FEB 24 11 28 AM '77  
DONNIE S. TANSERSLEY  
R.M.C.

1051 574

KNOW ALL MEN BY THESE PRESENTS, that I, Robert L. Hester, III

in consideration of Thirty-five Thousand and no/100----- (\$35,000.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Steve M. Abercrombie and Lynne S. Abercrombie, their heirs and  
assigns forever:

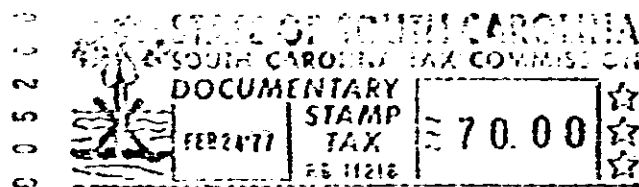
ALL that piece, parcel or lot of land, with all improvements thereon, situate,  
lying and being in the State of South Carolina, County of Greenville, being  
known and designated as Lot 22, as shown on plat of "Property of George L.  
Coleman, Jr.," recorded in the R.M.C. Office for Greenville County, South  
Carolina, in Plat Book 5W at page 73, and having according to said plat, the  
following metes and bounds, to wit:

BEGINNING AT an iron pin on the Western side of Tubbs Mountain Road at the  
joint front corner of Lots 21 and 22, and running thence with Tubbs Mountain  
Road, S. 9-34 E., 105.4 feet to an iron pin; thence S. 80-10 W., 193.1 feet  
to an iron pin; thence N. 9-34 W., 95 feet to an iron pin; thence N. 77-06 E.  
193.6 feet to an iron pin on the western side of Tubbs Mountain Road, the  
point of beginning. - 366 - 503.3 - 1 - 16.4

This is the same property conveyed to the Grantor herein by deed of George  
L. Coleman, Jr. by deed recorded November 29, 1976 in Deed Book 1046 Page 951.

The Grantee's mailing address is: P.O. Box 501, TRAILERS Rest, SC

This conveyance is subject to all restrictions, zoning ordinances, setback  
lines, roads or passageways, easements and rights of way, if any, affecting  
the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of February, 19 77

SIGNED, sealed and delivered in the presence of:

*D. Henry Philpot*  
*Linda D. Law*

*Robert L. Hester III* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 22nd day of February 1977.

*D. Henry Philpot* (SEAL)  
Notary Public for South Carolina.

*Linda D. Law*

My commission expires 12-16-80

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
22nd day of February 19 77.

*D. Henry Philpot* (SEAL)  
Notary Public for South Carolina.

*George R. Hester*

My commission expires 12-16-80

RECORDED this \_\_\_\_\_ day of FEB 24 1977 19 \_\_\_\_\_ at 11:28 A. M., No. 22381

503.3 - 1 - 16.4

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