STATE OF SOUTH CAROLINA

COUNTY OF **GREENVILLE**

KNOW ALL MEN BY THESE PRESENTS, that

JAMES E. BURGER

TEN AND NO/100 -----(\$10.00) -----Dollars, in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES A. BURGER, HIS HEIRS AND ASSIGNS FOREVER: ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, about seven miles southwest of the City of Greenville, being known and designated as Lot No. 33B, being shown as a portion of Lot No. 33, of the Property of William R. Timmons, Jr., according to a plat of record in the RMC Office for Greenville County in Plat Book 000 at page 193 and also shown on a more recent plat drawn for James E. Burger, by Carolina Surveying Co., dated January 17, 1977, recorded in Plat Book 6A at page 55, and having, according to the more recent plat, the following metes and bounds, to wit: BEGINNING at an iron pin at the joint front corner of Lots No. 5 and 33B on the northern side of Acton Street; thence along said Acton Street, S. 58-11 W., 31.4 feet to an iron pin; thence S. 73-23 W., 252.7 feet to an iron pin; thence following the curvature of the northwestern intersection of Driftwood Drive and Acton Street (the chord of which is N. 61-35 W.) 35.3 feet to an iron pin; thence continuing with Driftwood Drive, N. 23-39 W., 100.2 feet to an iron pin; thence still with Driftwood Drive, N. 30-41 W., 21.7 feet to an iron pin; thence with the joint line of Lots No. 33 A and 33 B, N. 72-38 E., 230.8 feet to an iron pin; thence with the joint line of Lot No. 5, S. 48-45 E., 178.3 feet to an iron pin on the northern side of Acton Street, being the point of beginning. This is a portion of the property conveyed to the grantor by Deed of Bobby G. Nixon and Geraldine G. Nixon, dated February 17, 1977 and recorded in the RMC Office for Greenville County in Deed Book 1051 at page 489. -85-609.8-1-35.4 Grantee's address: Rt. 3, Box 136-AA OUT OF GO9.8-1-35,1 Pelzer, S.C. 29669 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') beirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of James E. Burger (SEAL) (SEAL) **PROBATE** STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this, Portona W. Colik Notary Public for South Carolina. <u>9/11/7</u>8. My commission expires. RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

February

GIVEN under my hand and seal this

Notary Public for South Carolina.

My commission expires.

A CONTRACTOR OF THE PARTY OF TH

day of FEB 2 3 1977 RECORDED this.

9/11/78

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(SEAL)