

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that **RACKLEY, BUILDER-DEVELOPER, INC.**  
Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
Greenville, State of South Carolina, in consideration of **Five Thousand Four Hundred and no/100ths ---**  
**(\$5,400.00)** Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **DAVIDSON ENTERPRISES, INC., its successors and assigns, forever:**

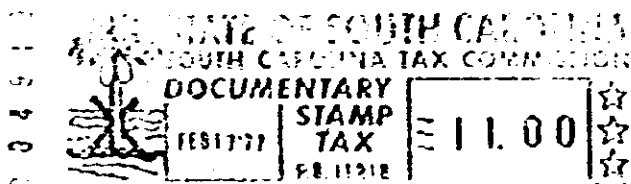
**ALL** that piece, parcel or lot of land, with all buildings and improvements  
thereon, situate, lying and being on the eastern side of Sandhurst Drive,  
in Greenville County, South Carolina, in the Town of Simpsonville, being  
shown and designated as Lot No. 113 on a plat of BRENTWOOD, SECTION III,  
made by Piedmont Engineers & Architects, dated November 15, 1973, recorded  
in the RMC Office for Greenville County, S. C., in Plat Book 5-D at page  
42, and having according to said plat the following metes and bounds,  
to-wit:

- 899-319.2 - 1-41

BEGINNING at an iron pin on the eastern side of Sandhurst Drive at the  
joint front corner of Lots Nos. 113 and 114 and running thence with the  
common line of said lots, N. 70-58 E., 150.0 feet to an iron pin; thence  
S. 27-30 E., 79.07 feet to an iron pin at the joint rear corner of Lots  
Nos. 112 and 113; thence with the common line of said lots, S. 61-16 W.,  
160.2 feet to an iron pin on the eastern side of Sandhurst Drive; thence  
with the eastern side of Sandhurst Drive, N. 25-56 W., 20.0 feet to an  
iron pin; thence continuing with the eastern side of Sandhurst Drive,  
N. 19-57 W., 85.35 feet to an iron pin, the point of beginning.

The above property is a portion of the same property conveyed to the  
Grantor by deed of Southern Bank & Trust Company, as Trustee, recorded  
July 19, 1973, in Deed Book 979, at page 403, and is hereby conveyed  
subject to all rights of way, easements conditions, public roads and  
restrictive covenants reserved on plats and other instruments of public  
record and actually existing on the ground affecting said property.

The Grantee agrees and assumes to pay Town of Simpsonville and Greenville  
County property taxes for the tax year 1977 and subsequent years.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors  
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises  
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any  
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-  
thorized officers, this **17th** day of **February** 19 **77**

Signed, sealed and delivered in the presence of:

Jack H. Mitchell III  
Constance D. McBrade

**RACKLEY, BUILDER-DEVELOPER, INC.** (SEAL)  
(A Corporation)  
By: Eugene Rackley President  
and Eugene Rackley Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this **17th** day of **February** 19 **77**  
Constance D. McBrade (SEAL)  
Notary Public for South Carolina.  
My commission expires **5/22/83**

Jack H. Mitchell, III  
Jack H. Mitchell, III

RECORDED this 319.1, 2 day of **FEB 17 1977** 19 21752 at **1:56** P. M., No. **21752**

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