

This is the same property conveyed to the Grantor herein by deed of M. William Bashor and Robert O. Vickery recorded January 12, 1976, in deed Book 1030 at page 80.

ALSO: ALL that certain piece, parcel or lot of land being known and designated as Lot 9, on a plat of Addition to Pilgrims Point, said plat being prepared by Aaron M. Thompson, dated March 19, 1974, and being recorded in the R.M.C. Office for Greenville County, in Plat Book 4-X at page 83. Reference to said plat is hereby craved for a metes and bounds description thereof.

As a part of the consideration herein, the Grantee agrees to assume and pay the balance due on that certain mortgage to First Federal Savings & Loan Association recorded November 5, 1975, in Mortgage Book 1353 at page 152, and having a current balance of \$29,584.56.

This is the same property conveyed to the Grantor herein by deed of M. William Bashor and Robert O. Vickery recorded November 5, 1975, in deed book 1026 at page 945.

ALSO: ALL that piece, parcel or lot of land being known and designated as Lot 1 on plat of Woodmere Subdivision, said plat being prepared by Piedmont Engineers & Architects and Planners and recorded in the R.M.C. Office for Greenville County in Plat Book 5-R at page 98. Reference to said plat is hereby craved for a metes and bounds description thereof.

As a part of the consideration herein, the Grantee agrees to assume and pay the balance due on that certain mortgage given to Carolina Federal Savings and Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1361 at page 683, and having a current balance of \$45,600.00

This is the same property conveyed to the Grantor herein by deed of Patewood Corporation, recorded March 5, 1976, and recorded in Deed Book 1032 at page 614.

ALSO: ALL that piece, parcel or lot of land being known and designated as Lot 2 on plat of Woodmere Subdivision, said plat being prepared by Piedmont Engineers, Architects and Planners, recorded in the R.M.C. Office for Greenville County in Plat Book 5-R at page 98, Reference to said plat is hereby craved for a metes and bounds description thereof.

As a part of the consideration herein, the Grantee agrees to assume and pay the balance due on that certain mortgage given to Greer Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1364 at page 503, and having a current balance of \$41,848.43.

This is the same property conveyed to the Grantor herein by deed of Patewood Corporation, recorded April 9, 1976, in Deed Book 1034 at page 450.

The above transfer is part of the transfer of assets and liabilities of the existing partnership to the successor Corporation and the transfer is being made for stock or securities of the successor Corporation.

The Grantee's mailing address is 2720 Wade Hampton Blvd. Greenville, SC.