State of South Carolina, COUNTY OF GREENVILLE

## RIGHT OF WAY

|   | ,   |   |
|---|---|---|
| 1. KNOW ALL ME  | N BY THESE PRESEN   | Mildred E. Whitmire   |
| ad Beverly W. Zimme<br>aid by Berea Public Serv<br>alled the Grantee, receipt of<br>ght of way in and over  | erman<br>rice District Commission<br>of which is hereby ackno<br>Grantor(s) tract(s) of la  | herematter called Grantor(s), in consideration of \$ \frac{1}{2} \sum_{\text{op}} \]  a, a body politic under the laws of South Carolina, hereinafter owledged, do hereby grant and convey unto the said Grantee a and situate in the above State and County and deed to which Apartment File   |
| recorded in the office of<br>Greenville County Pr   | the R. M. C. of said Strobate Court t page  | rate and County in Moods Book 649 at page 28  nd encroaching on Grantor(s) land a distance of 795   |
| eet, more or less, and bei  |   |   |
| 25 feet wide the le in the offices of Berea   | iereafter as same has be<br>Public Service District C   | cen marked out on the ground, and being shown on a paint on Commission and on file in the R. M. C. Office in Plat Book  |
| The Grantor(s) hereing a clear title to these la  | II LIF CITE 26. THE SELVES ALTON  | rants that there are no liens, mortgages, or other encumbrances<br>ng: None   |
| hich is recorded in the o   | ffice of the R. M. C. of  | the above said State and County in Mortgage Book  |
| t Page and the lands described herein.  | that Grantor is legally   | qualified and entitled to grant a right of way with respect to herever used herein shall be understood to include the Mort-   |
| right and privilege of enter limits of same, pipe lines purpose of conveying san substitutions, replacement sirable; the right at all time the opinion of the Graproper operation or main ferred to above for the Grantee to exercise any cright thereafter at any time over said sewer pipe line.  3. It is Agreed: The ed: That crops shall not inches under the surface opinion of the Grantee, herein mentioned, and the Grantee, injure, endanged. It is Further Agree to said sewer pipe line, on account of any dama or maintenance, or negline. | ering the atoresaid strips, manholes, and any of hitary sewage and industs and additions of or to imes to cut away and lantee, endanger or injure tenance; the right of inspurpose of exercising the fifth rights herein graine and from time to time or so close thereto a lat the Grantor(s) may be planted over any sevent the ground; that the interfere or conflict with hat no use shall be mader or render inaccessibly greed: That in the event in the | to the Grantee, its successors and assigns the following: The of land, and to construct, maintain and operate within the ther adjuncts deemed by the Grantee to be necessary for the strial wastes, and to make such relocations, changes, renewals, to the same from time to time as said Grantee may deem dekeep clear of said pipe lines any and all vegetation that might, the the pipe lines or their appurtenances, or interfere with their gress to and egress from said strip of land across the land refer to evercise any or all of same. No building shall be erected as to impose any load thereon. plant crops, maintain fences and use this strip of land, providewer pipes who re the tops of the pipes are less than eighteen (18) use of said strip of land by the Grantor(s) shall not, in the h the use of said strip of land by the Grantor(s) shall not, in the let he said strip of land that would, in the opinion of the test said strip of land that would, in the opinion of the let he sewer pipe lines or their appurtenances. The ir heirs or assigns, such structure, building or contents thereof due to the operation maintenance, of said pipe lines or their appurtenances, or any thereto. |
| damages of whatever n<br>IN WITNESS WH  | ature for said right of t<br>IEREOF the hand(s) ar  | nd scales) of the Grantor(s) herein and of the Mortgagee, if  |
| In the presence of:   | A Menina  | lay of  |
| Musi 7 As   | to Grantor(s)   | Grantor(s) (SEAL)   |
|   |   | Mortgage <del>e</del>   |
|   |   | B4.4-1-17, 18 5 63  |

As to Mortgagee

A323 RV-25

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