

STATE OF KENTUCKY )  
COUNTY OF JEFFERSON ) SS

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that on this 8 day of September, 1976, personally appeared before me Anna Phillips Cash, who being by me first duly sworn, declared that she is the President of J & A, INCORPORATED, that she signed the foregoing document as President of the corporation, and that the statements therein contained are true.

WITNESS MY HAND this 8 day of September, 1976.

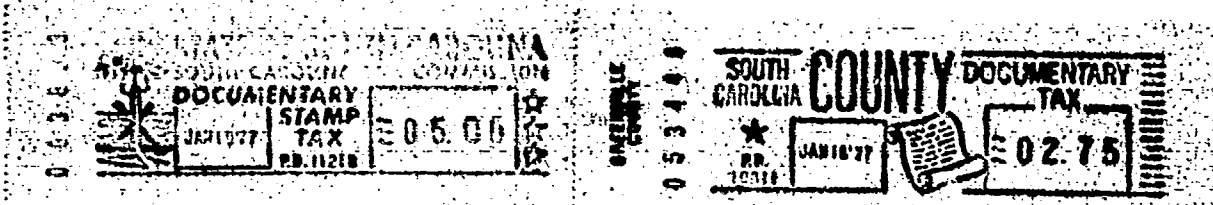
MY COMMISSION expires: 9/4/80

*Jesse Green*  
NOTARY PUBLIC, JEFFERSON COUNTY, KENTUCKY

This instrument was prepared by  
LEVIN & YUSSMAN, ATTORNEYS  
SUITE 605 BANK OF LOUISVILLE BLDG.  
LOUISVILLE, KENTUCKY 40202

By: *Jesse Green*

Derivation: Grantor- James Cash Enter. Inc., Deed Book 987  
Page 345 recorded November 1, 1973.



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RECORDED JAN 18 1977 At 10:50 A.M.

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