

STATE OF SOUTH CAROLINA GREENVILLE CO. S. C. Route #7 Altamont Terrace Greenville, S.C. 29609

COUNTY OF GREENVILLE JAN 14 4 42 PM '77 DONNIE S. TANKEWESLEY Alvin V. Crisp and Deborah F. Crisp

KNOW ALL MEN BY THESE PRESENTS, in consideration of Fifty Three Thousand Seven Hundred Fifty and no/100 (\$53,750.00) Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROY THOMAS WHITE, his heirs and assigns, forever:

All those pieces, parcels or lots of land situate, lying and being on the eastern side of Altamont Terrace in the County of Greenville, State of South Carolina, and being shown and designated as Lots Nos. 10 and 12 on Plat of Altamont Terrace, prepared by C.O. Riddle, dated January 1955, recorded in the RMC Office for Greenville County, S.C. in Plat Book "BB", at Page 173, and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Altamont Terrace at the joint front corner of Lots Nos. 12 and 14 and running thence with the common line of said Lots S. 47-11 E. 103 feet to an iron pin; thence continuing with the joint line S. 65-26 E. 85.5 feet to an iron pin in line of Lot 22; thence with the line of Lot No. 22 S. 31-25 W. 227 feet to an iron pin in line of Lots Nos. 10 and 8; thence with the common line of Lots Nos. 10 and 8 S. 56-32 W. 220 feet to an iron pin on the eastern side of Altamont Terrace; thence with Altamont Terrace the following courses and distances: N. 24-40 W. 60 feet to iron pin; N. 9-51 W. 47.5 feet to iron pin; N. 9-40 E. 144.6 feet to iron pin; N. 17-54 E. 61.7 feet to an iron pin; N. 36-15 E. 85.5 feet to an iron pin and N. 60-21 E. 110 feet to the point of beginning. - 313 - 477 - 1 - 23, 24

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

This is the same property conveyed to Grantors herein by deeds from C.C. Hindman, Jr. recorded December 9, 1973 in the RMC Office for Greenville County, S.C. in Deed Book 990, at Page 828, and deed recorded February 26, 1974 in said RMC Office in Deed Book 994, at Page 348.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees, and the grantees' heirs or successors and assigns, forever. And the grantors do hereby bind the grantors and the grantors' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees and the grantees' heirs or successors and assigns against the grantors and the grantors' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantors' hands and seals this 14 day of January 19 77

SIGNED, sealed and delivered in the presence of

John P. Mann (Signature)

Alvin V. Crisp (Signature) Deborah F. Crisp (Signature) (SEAL)

GREENVILLE COUNTY DOCUMENTARY TAX STAMP 108.00 JAN 14 1977

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that he saw the within named grantors sign, seal and as the grantors' act and deed deliver the within written deed and that to the, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of January 19 77

John P. Mann (Signature) (SEAL) Notary Public for South Carolina My commission expires: 5/19/79

Deborah F. Crisp (Signature)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

14th day of January 19 77

John P. Mann (Signature) (SEAL) Notary Public for South Carolina My commission expires: 5/19/79

Deborah F. Crisp (Signature)

RECORDED this 14th day of January 19 77 at 4:42 P/ M. No. 15521

4328 (N.2)