

Rt. 4 Pine Wood Drive
Greenville, S. C.
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE, CO. S. C.

JAN 14 4 06 PM '77

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DORRIS S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that JOE E. HAWKINS ENTERPRISES, INC.

in consideration of FIFTY-ONE THOUSAND NINE HUNDRED AND NO/100----- Dollars.

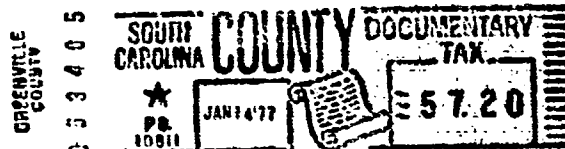
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto A. George Day, Jr. and Betty E. Day, their heirs and assigns forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina being known and designated as Lot No. 54 on a plat of Pine Brook Forest Subdivision according to a plat prepared by Charles K. Duncan, Surveyor, said plat being recorded in the RMC Office for Greenville County, South Carolina in Plat Book 4X at pages 48 and 49 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Pine Wood Drive, joint corner of Lots Nos. 53 and 54; running thence with the joint line of said lots N. 78-21 E. 130.7 feet; thence S. 47-02 E. 150.2 feet to an iron pin on the eastern side of Cannon Circle; running thence with the eastern side of Cannon Circle S. 73-25 W. 111.7 feet to a point at the intersection of Cannon Circle and Pine Wood Drive; running thence through said intersection the chord of which is S. 25-28 W. 25 feet to an iron pin on the northern side of Pine Wood Drive; running thence on the northern side of Pine Wood Drive S. 16-35 E. 130.3 feet to the point of beginning.

-75-574.11-1-54

This is the identical property conveyed to the grantor herein by deed of Oak, Inc., dated October 1, 1976, recorded in Deed Book 1043 at page 898 in the RMC Office for Greenville County, South Carolina.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of January, 1977

SIGNED, sealed and delivered in the presence of: JOE E. HAWKINS ENTERPRISES, INC. (SEAL)
Ronnie M. Cunnella BY *Joe E. Hawkins* (SEAL)
W.D. Richard (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 14th day of January 1977.
W.D. Richard (SEAL) *Ronnie M. Cunnella*
Notary Public for South Carolina.
My commission expires 12.16/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER N/A
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this 19 day of _____ 19____ at _____ M., No. 18918

(SEAL)
Notary Public for South Carolina.
My commission expires _____ 14th day of January 77, at 4:06 P/ M., No. 18918
RECORDED this _____ day of _____ 19____, at _____ M., No. 18918
574.11

RECORDED

4328 (W-2)