

Grantee's Address: 1502 E. North Street, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DEC 16 2 48 PM '76  
DONNIE S. TANKERSLEY  
R.H.C.

Vol 1047 Page 970

KNOW ALL MEN BY THESE PRESENTS, that ---WIGIJO PROPERTIES, A PARTNERSHIP-----

in consideration of --Thirteen Thousand, Nine Hundred, Fifty and No/100----- Dollars,  
(\$13,950.00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CECIL J. A. HALL, his heirs and assigns, forever:

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as the northern portion of Lot No. 25 of Overbrook Land Company as appears by plat recorded in the RMC Office for Greenville County in Plat Book E, at Page 251, and having the following metes and bounds, to-wit:

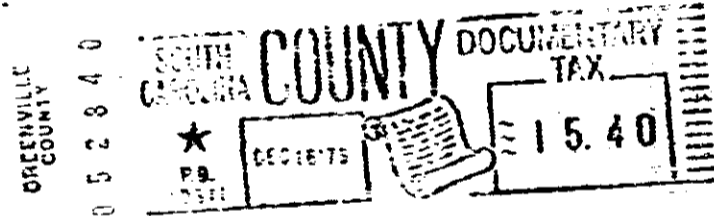
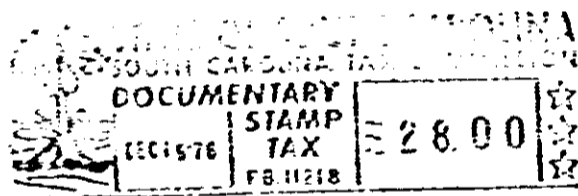
BEGINNING at an iron pin on the Southern side of East North Street at the joint front corner of Lots Nos. 25 and 26 and running thence S. 33-38 E. 132.5 feet to an iron pin; thence running S. 57-27 W. 99.5 feet to an iron pin on Juniper Street (formerly Chestnut Street); thence running N. 30-43 W. 37 feet to an iron pin; thence continuing along Juniper Street N. 33-52 W. 50 feet; thence continuing along Juniper Street N. 36-07 W. 46.7 feet to a point; thence rounding the curve of Juniper Street and East North Street N. 6-10 W. 12.2 feet to an iron pin; thence continuing along East North Street N. 65-01 E. 95 feet to the beginning point.

This is the same property conveyed to the grantors herein by deed of Bankers Trust of South Carolina, N. A., et al, dated December 17, 1974, recorded in the RMC Office for Greenville County in Deed Book 1011, Page 847, on December 17, 1974.

-519-191-2-8

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above described property.

NOV 20 1976



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 15th day of December, 1976.

SIGNED, sealed and delivered in the presence of:

WIGIJO PROPERTIES, A PARTNERSHIP (SEAL)

*Stanley B. Jameson*  
*W.D. Phares*

By: *Stanley B. Jameson* (SEAL)

By: *W.D. Phares* (SEAL)

By: *Jerry B. ...* (SEAL)

PROBATE

STATE OF SOUTH CAROLINA }  
COUNTY OF }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of December 1976.

*W.D. Phares* (SEAL) *Stanley B. Jameson*

Notary Public for South Carolina.  
My commission expires 12/16/80

STATE OF SOUTH CAROLINA }  
COUNTY OF }

RENUNCIATION OF DOWER N/A

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED this 16th day of December 1976, at 2:48 P/ M., No. 16286

0970

4328 RV-2