

Grantees' address: Route #11, Riverview Circle, Greenville, S.C. 29611

3M 8-72 No. 137 - TITLE TO REAL ESTATE - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
DEC 3 10 07 AM '76
BONNIE S. TANKERSLEY
R.M.C.

VULI 0 1 1 0 1 0 1

KNOW ALL MEN BY THESE PRESENTS That We, John Drayton Hopkins
and Julian Pelham Hopkins,

in the State aforesaid, in consideration of the sum of Twenty Thousand, Three
Hundred Eighty and 80/100 - - - - - (\$20,380.80) - - - - - Dollars

to US in hand paid at and before the sealing of these presents
by William C. Davis and Jean O. Davis

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by
these presents do grant bargain, sell and release unto the said William C. Davis
and Jean O. Davis, their heirs and assigns forever:

~~all that piece, parcel or lot of land in~~ Township,
~~County, State of South Carolina~~

ALL that certain piece, parcel or tract of land situate, lying and
being in Oaklawn Township, Greenville County, South Carolina, con-
taining 42.46 acres, more or less, and being shown and designated
as Tract No. 11 on property of Nellie K. Hopkins Estate by Bakkum-
DeLoach & Associates, dated October 5, 1976, and recorded in the
Office of the R.M.C. for Greenville County in Plat Book 5 X at
Pages 31 & 32, and having, according to said plat, the following
metes and bounds, to-wit:

- 80 - 585.2 - 1 - 40
OUT OF 585.2 - 1 - 12

BEGINNING at an iron pin on the north side of Alverson Road, joint
front corner of Tracts 10 and 11, and running thence along the line
of Tract 10, N. 29-15 E. 2143.09 feet to an iron pin, rear corner of
Tract 10; thence N. 13-29 W. 960.2 feet to a point in Hopkins Lake
maintained by the South Carolina Soil Conservation District, which
point is also in the line of Tract 19; thence along the line of
Tract 19, N. 72-50 E. 428.2 feet, crossing the right of way of Piedmont
Natural Gas Company to a point in said lake in the line of Tract 19
which is also the rear corner of Tract 18; thence along the rear line
of Tracts 18, 17, 16 and 15, S. 51-00 E. 1097.1 feet to a point in
said lake and joint rear corner of Tracts 15, 14 and 12; thence
along the line of Tract 12, S. 29-53 W. 499.1 feet to an iron pin on
the edge of said lake; thence continuing along the line of Tract 12,
S. 42-18 W. 2524.63 feet, crossing the right of way of Piedmont
Natural Gas Company, to an iron pin on the north side of Alverson
Road, joint front corner of Tracts 11 and 12; thence along the north
side of Alverson Road, N. 66-12 W. 149.73 feet to an iron pin on
the north side of Alverson Road, the beginning corner.

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STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY TAX STAMP
41.00
P2 11218

(CONTINUED)

GREENVILLE COUNTY
1 5 2 6 0 2
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
22.55
P.B. 19311

585.2-1-12

4328 RV-21