and the first of the second of Address of James E. Wattees 107 LD & 12 15 10 Lot 55 - Pt. Lot 54, Canebreak Lane, Powder DONNIE S.TARKERSLEY Powderhorn, Simpsonville, S. C. voi 1046 may 918 R.H.C. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE R. L. RUCKER AND SUSAN F. RUCKER KNOW ALL MEN BY THESE PRESENTS, that In consideration of THIRTY-NINE THOUSAND NINE HUNDRED FIFTY AND NO/100----- Dollars. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release JAMES E. WATTERS, JR., AND SADIE J. WATTERS, their heirs and assigns forever; ALL that certain piece, parcel or lot of land situate, lying and being in the City of Simpsonville, County of Greenville, State of South Carolina being known and designated as Lot No. 55 and part of Lot No. 54 on a plat of Powder Horn Subdivision recorded in the RMC Office for Greenville County in Plat Book 4X, Page 95 and having, according to a plat of Lot No. 55 and part of Lot 54 by Piedmont Engineers, Architects & Planners dated September 16, 1975, the following metes and bounds, to-wit: BEGINNING at a point on the Southeastern side of a cul-de-sac at the Southern end of Canebreak Lane which point is at the joint front corner of Lot No. 56 and Lot No. 55 and running thence with the curve of said cul-de-sac the following courses and distances: N. 23-35 E. 30 feet, N. 11-16 W. 30 feet, and N. 37-50 W. 15.7 feet; thence along the Eastern side of Canebreak Lane, N. 29-27 E. 49.1 feet and N. 45-13 E. 28 feet to a point; thence leaving Canebreak Lane and running S. 36-07 E. 53.8 feet; thence S. 57-26 W. 27 feet; thence S. 10-40 E. 31.5 feet; thence S. 70-28 W. 50 feet; thence S. 36-28 E. 69 feet; thence S. 26-38 W. 124.6 feet to a point which is the joint rear corners of Lot No. 56 and Lot No. 55; ω thence N. 40-31 W. 140 feet along the common line of said lots to the point of beginning. -899 - 323 - 1- 56 This conveyance is subject to all easements, restrictions, and rightsof-ways of record, or otherwise, affecting this property. Derivation: Deed Book 1029, Page 308 - American Service Corporation of South Carolina - 12/23/75 DOCUMENTARY = SOUTH CAROUNA TAX COMMISSES CARCLINA UL COCUMENTARY STAMP TAX together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the granter(s) do(se) hereby bind the granter(s) and the granter(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seek(s) this 29 thday of November SUSAN F. RUCKER (SEAL) (SEAL) STATE OF SOUTH CAROLINA SIGNATURE GREENVILLE Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the of Public for South Carolina.

Ty Commission Expires: 1/16/83 My Commission Expires RENUNCIATION OF DOWER STATE OF SOUTH CARCLINA UUNIT OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. volucant > CIVEN under my hand and seal this 29th November SUSAN F. RUCKER Public for South Carolina. Commission Expires:

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