

TO HAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns, forever.

The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: None

IN WITNESS WHEREOF, Grantor has set his hand(s) and seal(s) this 28 day of July 19 76.

[Signature] (L.S.)
[Signature] (L.S.)

Signed, sealed and delivered in the presence of:

Pat Huffman Witness #1
Brenda A. Hawkins Witness #2

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

PROBATE

PERSONALLY appeared before me Brenda A. Hawkins and made oath that he was present and saw the within named D. L. Huffman & Gertrude Huffman.

SIGN, SEAL AND as their ACT AND DEED deliver the within written deed, for the uses and purposes therein mentioned, and that he with Pat Huffman witnessed the execution thereof.

SWORN TO AND SUBSCRIBED

before me this 28 day of July 19 76

[Signature] (L.S.)

Notary Public for South Carolina
My commission expires: MY COMMISSION EXPIRES MARCH 5, 1989

Brenda A. Hawkins
Witness 1 or 2

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, Donald L. Dilbert, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. Gertrude Huffman, wife of the within named D. L. Huffman, did this day appear before me and upon privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and forever relinquish unto the within named Blue Ridge Electric Cooperative, Inc., its successors and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released.

SWORN TO AND SUBSCRIBED

before me this 28 day of July 19 76

[Signature] (L.S.)

Notary Public for South Carolina
My Commission expires: MY COMMISSION EXPIRES MARCH 5, 1989

Gertrude Huffman (L.S.)

STATE OF SOUTH CAROLINA

COUNTY OF _____

MORTGAGE RELEASE

_____, a sole owner and holder of a mortgage covering the property described in the within instrument, does hereby release from the lien of that mortgage the easement and right-of-way granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain in full force and effect, the said mortgage being of record in the Office of _____ for _____ County in Real Estate Mortgage Book _____, at Page _____

Witnesses:

18658

RECORDED NOV 17 '76 At 2:49 P.M.

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NOV 17 '76

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