

GREENVILLE COUNTY

TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1045 549

KNOW ALL MEN BY THESE PRESENTS, that I, ALAN D. PATTEN, JR.

in consideration of EIGHTEEN THOUSAND NINE HUNDRED FIFTY (\$18,950.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Donald G. Munn & Linda L. Munn, their heirs and assigns,

All that piece, parcel or lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 48, SECTION 2, on plat entitled "Subdivision of Dunean Mills" dated June 7, 1948 and recorded in plat book S page 173 in the RMC Office for Greenville County, S. C. and having according to said plat the following courses and distances, to-wit:

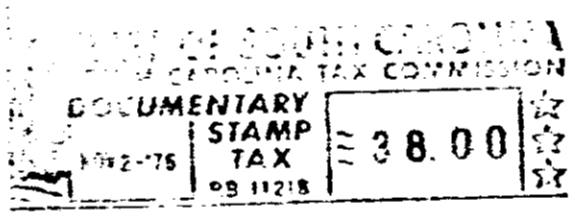
Beginning at an iron pin on the eastern side of Allen Street, the joint front corner of Lot 47 & lot 48, and running thence with the joint line of said lots S. 64-15 E. 149.7 feet to an iron pin the joint rear corner of Lot No. 47 and lot 48; thence along the rear of lot 48, S. 25-43 W. 70 feet to an iron pin the joint rear corner of Lot 48 & lot 49; thence along the joint line of said lots N. 64-15 W. 149.9 feet to an iron pin on the eastern side of Allen Street, the joint front corner of Lot 48 & lot 49; thence along the eastern side of Allen Street N. 25-52 E. 70 feet to the point of beginning.

For derivation of title see wills of Allen D. Patten & Mary C. Patten on file in the Probate Court for Greenville County, S. C. in Apartment 838 file 3 and file 4.

-235-103-8-3

This conveyance is made subject to recorded restrictions, easements or rights of way or those shown on the plat or on the ground.

Donald G. & Linda L. Munn
46 Allen Street Dunean
Greenville, S. C. 29605



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 2 day of NOVEMBER 19 76

SIGNED, sealed and delivered in the presence of: Alan D. Patten Jr (SEAL)
David H. Wilkins (SEAL)
Benobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2 day of NOVEMBER 19 76.
David H. Wilkins (SEAL) Benobia C. Hall
Notary Public for South Carolina
My commission expires: 1/11/82

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2 day of NOVEMBER 19 76
David H. Wilkins (SEAL) Miss Jean Wade Patten
Notary Public for South Carolina
My commission expires: 1/11/82

RECORDED this day of NOV 2 1976 at 3:39 P. M. No. 12177

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