

Grantors' Address: 1202 Brushy Creek Rd., Route #4, Taylors, S. C. 29687
TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

vol 1045 pg 453

KNOW ALL MEN BY THESE PRESENTS, that James M. Huffman and Nancy A. Huffman

For True Consideration See Affidavit
Book 39 Page 1312

in consideration of Ten and No/100ths-----Dollars,
and other valuable consideration including the assumption of a mortgage
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have
granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

DENNIS R. SORENSON AND RUTH E. SORENSON, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina on the southern side of Brushy Creek Road, being
shown and designated as Lot No. 2 on a Plat of Carriage Estates recorded in the RMC
Office for Greenville County in Plat Book PPP, Page 115 and having according to said
plat the following metes and bounds, to-wit:

3239 10 10

BEGINNING at an iron pin on the southern side of Brushy Creek Road at the joint front
corner of Lots 1 and 2 and running thence with the common line of said lots, S. 4-27
W. 179.4 feet to an iron pin; thence S. 85-00 E. 100 feet to an iron pin, at the joint
rear corner of Lots 2 and 3; thence with the joint line of said lots, N. 4-27 E. 180.3
feet to an iron pin on the southern side of Brushy Creek Road; thence with the southern
side of said road, N. 85-33 W. 100 feet to the point of beginning; and being the same
property conveyed to the grantors herein by deed of Michael W. Pannell dated March 12,
1969, recorded in the RMC Office for Greenville County in Deed Book 863, Page 567.

This conveyance is made subject to restrictions and covenants of record and to such
governmental statutes, ordinances, rules and regulations as may be applicable to the
property hereinabove described. — 276-538.3-1-119

As a part of the consideration herein, the grantees do agree to and do hereby assume
that certain mortgage of Michael W. Pannell to First Federal Savings and Loan Association
dated September 11, 1968, recorded in the RMC Office for Greenville County in Mortgage
Book 1102, Page 649 and having a present balance of \$16,534.69.

DOCUMENTARY TAX STAMP
NOV 1 1976
\$ 2.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 1 1976
\$ 23.10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of November 1, 1976.

SIGNED, sealed and delivered in the presence of:

James M. Huffman (SEAL)

(SEAL)

Nancy A. Huffman (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 1st day of November 1976.

Notary Public for South Carolina
My commission expires: 7/24/80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1st day of November, 1976

Notary Public for South Carolina
My commission expires: 7/24/80

Nancy A. Huffman

RECORDED this NOV 1 1976 at 3:54 P.M. No. 12077

LEATHERWOOD, WALKER, TODD & MANN

538.3

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