

Grantee's mailing address: Unit 4-F, Town Park, E. North St. Ext. Greenville, S. C.

REC OK TMC 10/26

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.  
OCT 27 3 27 PM '76

VOL 1045 PAGE 207

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Greenville, A Corporation chartered under the laws of the State of United States of America and having a principal place of business at Greenville, State of South Carolina, in consideration of

Twenty Thousand, Five Hundred and no/100----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Linda P. Crawford, her heirs and assigns forever:

All that certain piece, parcel, or unit situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 4-F, of Town Park of Greenville, S. C., Horizontal Property Regime as is more fully described in Master Deed dated June 5, 1970, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 891 at page 243, as amended by amendment to Master Deed recorded in the R. M. C. Office for Greenville County on July 15, 1971, in Deed Vol. 920 at Page 305, and survey and plot plans recorded in Plat Book 4G at pages 173, 175 and 177.

The above described property is the same conveyed to the grantor by Frank P. McGowan, Jr., as Master in Equity for Greenville County by deed dated February 6, 1976 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 1031, at Page 402, recorded February 9, 1976.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.

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STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY STAMP TAX  
OCT 27 76  
41.00  
PB. 11213

GREENVILLE COUNTY  
0 5 1 8 5 8  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
OCT 27 76  
22.55  
PB. 10911

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 26th day of October 19 76

SIGNED, sealed and delivered in the presence of:

Arthur H. Grayson  
Mary S. Martin

First Federal Savings and Loan Association of Greenville

A Corporation  
By: Ray Davis  
Executive Vice President  
Mary M. Black  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of October 19 76

Arthur H. Grayson (SEAL)  
Notary Public for South Carolina  
MY COMMISSION EXPIRES: 11-19-79

Mary S. Martin

RECORDED this day of OCT 27 1976 at 3:27 P. M., No. 11580

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