

STATE OF SOUTH CAROLINA
COUNTY OF

Grantees' Address: J. Ashe Macfie, Jr.
and Elizabeth F. Macfie
11 Southbourne Court
Greenville, South Carolina 29607

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KNOW ALL MEN BY THESE PRESENTS, that Greenville Development Corporation
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Twenty Thousand and No/100
----- (\$20,000.00) --- Dollars,
and assumption of mortgage,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto

J. Ashe Macfie, Jr. and Elizabeth F. Macfie

ALL that lot of land situate on the southwestern side of Southbourne Court
in the County of Greenville, State of South Carolina, being shown as Lot
No. 5 on a plat of Parkins Knoll Subdivision, dated May 18, 1973, prepared
by Piedmont Engineers and Architects, recorded in Plat Book 5-D at page 34
in the RMC Office for Greenville County, and having according to said plat
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Southbourne Court at
the joint front corner of Lot 5 and Lot 6 and running thence with Lot 6
and Lot 9 S. 22-12 W. 355.64 feet to an iron pin at the joint rear corner
of Lots 5, 9 and 10; thence N. 38-04 W. 441.09 feet to a concrete monument;
thence N. 55-45 E. 185 feet to an iron pin at the joint rear corner of
Lot 4 and Lot 5; and thence with Lot 4 S. 68-00 E. 217.9 feet to an iron
pin on Southbourne Court; thence with said Court S. 29-57 E. 34.7 feet to
an iron pin; thence still with said Court S. 73-02 E. 35.62 feet to the
point of beginning.

This is the same property conveyed to the grantor by deed of Parkins
Knoll, Inc., recorded on June 17, 1976, in Deed Book 1038 at page 137
in the RMC Office for Greenville County.

The above described property is conveyed subject to all restrictions,
easements, rights-of-way and zoning ordinances, existing or of record,
which affect the title to the above described property.

As a part of the consideration, grantees assume and agree to pay the
balance due on a mortgage to Fidelity Federal Savings & Loan Association
recorded in Mortgage Book 1370 at page 467 in the RMC Office for Green-
ville County, the present balance being \$76,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 11 day of October 1976.

SIGNED, sealed and delivered in the presence of:

James P. Brundee
Donald R. McAlister

Greenville Development Corporation (SEAL)

A Corporation

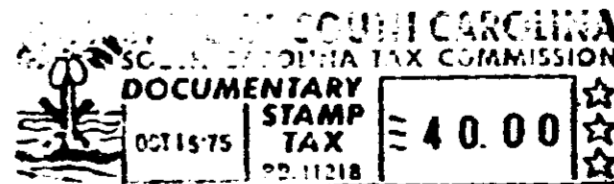
By:

President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE



Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11 day of October 19 76

Donald R. McAlister (SEAL)
Notary Public for South Carolina.

My commission expires: 8-4-79

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

RECORDED OCT 18 '76 At 4:06 P.M. No. 10702

2.00 AS
182261150

4328 (W-2)