

Mailing address: 409 Hackney Road, Rt. #4, Greer, S. C. 29651

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

VOL 1044 PAGE 679

KNOW ALL MEN BY THESE PRESENTS, that Southland Properties, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

-----Fifty Two Thousand and No/100 (\$52,000.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto James R. Wikle and Kathy S. Wikle, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 50 of a subdivision known as River Downs, according to a plat thereof prepared by Piedmont Engineers, Architects and Planners, dated July 17, 1974, and recorded in the RMC Office for Greenville County in Plat Book 4-R at Pages 75 and 76 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Hackney Road at the joint front corner of Lots 50 and 51 and running thence with the joint line of said lots N. 47-53 W. 170 feet to an iron pin in the line of Lot 58; running thence with the line of Lot 58 N. 32-20 E. 173.89 feet to an iron pin on the southwestern side of Suffolk Court, joint line of Lot 50 and 58; running thence with the southwestern side of Suffolk Court S. 53-23 E. 70 feet to an iron pin; thence continuing with the southwestern side of Suffolk Court S. 50-30 E. 80 feet to an iron pin at the intersection of Suffolk Court and Hackney Road; thence with the curvature of said intersection, the chord of which S. 6-53 E. 40.42 feet to an iron pin on the northwestern side of Hackney Road; thence with the northwestern side of Hackney Road the following courses and distances, to-wit: S. 29-11 W. 62.11 feet; S. 36-00 W. 60 feet; S. 43-30 W. 35 feet to the point of BEGINNING.

- 125-535.4-1-50

This being a portion of the same property conveyed to the Grantor by deed of W. Harold Hammett, et al, dated April 19, 1973 and recorded in Deed Vol. 978 at Page 21 and Deed Vol. 973 at Page 27.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

Greenville County
Stamps
Paid \$ 5720
Act No 390 Sec 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15th day of October 19 76 SOUTHLAND PROPERTIES, INC.

SIGNED, sealed and delivered in the presence of:

Patrick H. Grayson
Mary S. Martin

A Corporation
By: _____
President
Secretary

R. G. ... (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP TAX
OCT 15 75
104.00
PR. 11218

Personally appeared the undersigned witness: _____ oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of October 19 76.

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES: 11-19-79

Mary S. Martin

RECORDED this _____ day of OCT 15 1976 19 _____ at 2:57 P/ M., No. 10511

06790

4328 RV.2